## CORPORATE ACCESS, /

## MO10000019375-00

236 East 6th Avenue . Tallahassee, Florida 32303

INC. P.O. Box 37066 (32315-7066)

~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

	$\smile \nu$	1 (-		
CERTIFIED COPY		· · · · · · ·		
		CUS		· - · · · · · · · · · · · · · · · · · ·
			<u>.</u>	<u> </u>
			1 -	
РНОТО СОРУ				
		FILING		
			ا "بيوس بند " اُ د ا	
910	. 1		r	
	Itan do	<i></i> /\)		
(CORPORATE NAME & DOCUMENT #)		<u> </u>		200
		•		
.)				
(CORPORATE NAME & DOCUMENT #)				-, A-1
ŕ		40	00045549 -08/24/01010	245
			-U8/24/0101( ****500.00 *	014020
(CORPORATE NAME & DOCUMENT #)	### 1	<u> </u>	***************************************	****125.00
and a Docolvent #)				<u> </u>
			O1 AUG 24 AM 10: 24 DIVISION OF CORPORATION	
(CORPORATE AND	and the second s	and the second	<u> </u>	ਜ ਜ
(CORPORATE NAME & DOCUMENT #)			98.6	( ) · · · · · · · · · · · · · · · · · ·
			24 0F C	O TO
		· · ·	CO.	
(CORPORATE NAME & DOCUMENT #)	<u> </u>	- 4 (No. 1977)	· · · · · · · · · · · · · · · · · · ·	
			ORAL 2	Was some.
NECY AV TRANS			24 \T10	
ECIAL INSTRUCTIONS	<u> </u>			<u> </u>
			- M	1
	e to the second second		Will	,
			XV	
			·	· · · · · · · · · · · · · · · · · · ·

IN COMPLIANCE WITH SECTION 608.503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN LIMITED LIABILITY COMPANY TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. SNS Orlando-04, L		n lim	nited liability company)		-	
	(Name of foreign	п шп	med habiney company)			
2. Alabama	e law of which foreign limited liability	3.	( FEI number, if applicable)			
company is organized			( FEI number, if applicable)			
4. August 14, 2	2001	5.	perpetual			
(Date o	of Organization)		(Duration: Year limited liability company wil exist or "perpetual")	cease to		
6. Upon registration						
(Date	irst transacted business in Florida. (S	ee se	ections 608.501, 608.502, and 817.155, F.S.)			
7. 7309 E. Colonial D	Drive, Orlando, Florida 32807				-	
	(Street addre	ss of	principal office)		-	
8. If limited liability	y company is a manager-manage	d co	ompany, check here	12 g-	9	:
9. The usual busine	ss addresses of the managing me	emb	ers or managers are as follows:		All	1.1 - The
105 Church Stree	t, Suite C, Rainbow City, Alabama	359	06	S	<u>~</u>	
				Ho		
Value of the second of the sec						=======================================
				IATE ORID	: 07	
				Ţ:>	. –	
					-	
			ays old, duly authenticated by the official having co		cords	in.
			is not acceptable. If the certificate is in a foreign le	mguage, a		
ransiation of the certifica	ite under oath of the translator must be si	ıbm	itted.)			
11. Nature of busine	ess or purposes to be conducted	or p	promoted in Florida: Engage in business	of		
purchasing, owning	g, financing, warehousing, selling a	nd c	listributing furfiiture and related products			
		//	(Na		•	
	Signature of a member or an a	uith	orized representative of a member.			
		F.S.	, the execution of this document constitutes			
	Samuel W. Kelley, Member					
	Typed or printe	ed n	ame of signee			•

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

SNS Orlando-04, LLC			
2. The name and the Florida street ad	ldress of the registered agent and office ar	re:	
NRAI Services, Inc.			
	(Name)		
526 E. Park Avenue		TALL:	=
Florida str	eet address (P.O. Box NOT ACCEPTABLE)		2
Tallahassee	<sub>FL</sub> 32301	SE SE	
	City/State/Zip		
		ORE	

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S..

NRAI Services, Inc.

(Signature)

\$ 100.00 Filing Fee for Application

\$ 25.00 Designation of Registered Agent

\$ 30.00 Certified Copy (optional)

\$ 5.00 Certificate of Status (optional)

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporate records on file in this office disclose that SNS Orlando-04, LLC organized in the office of the Judge of Probate of Etowah County on August 14, 2001. I further certify that the records do not disclose that said SNS Orlando-04, LLC has been dissolved.

OF AUG 24 AM II: 07
SECRETARY OF STATE



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

08/16/01

Date

Jis Benner

Jim Bennett

**Secretary of State** 

APPROX