

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
Apr 28, 2004 8:00 am
Secretary of State

04-28-2004 90065 048 *****50.00

DOCUMENT # *M 01000001863*

1. Entity Name

Argent Mortgage Company, L.L.C.



DO NOT WRITE IN THIS SPACE

24057103

2. Principal Place of Business

3 Park Plaza, 10th Floor

3. Mailing Address

1100 Town & Country Road

Suite, Apt. #, etc.

Suite, Apt. #, etc.

Suite 450

City & State

Irvine, CA

City & State

Orange, CA

4. FEI Number

33-0981316

Applied For

Not Applicable

Zip

92614

Country

Orange

Zip

92868

Country

Orange

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

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IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name **NRAI Services, Inc.**

Street Address (P.O. Box Number is Not Acceptable)

526 E. Park Avenue

City **Tallahassee**

FL

Zip Code
32301

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FEE IS \$50.00

Make Check Payable to Florida Department of State

DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**Board of Managers
Adam J. Bass
1100 Town & Country Road #1100
Orange, CA 92868**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**Board of Managers
Wayne Lee
3 Park Plaza, 10th Floor
Irvine, CA 92868**

TITLE
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CITY-ST-ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Adam J. Bass

4/6 /04

714-541-9960 x4779

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Jan Magness

CR2E083B (12/02)