2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M0100001773

Fortity Name

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

WASHINGTON DC 20015

NOSKI, CHARLES H

295 N MAPLE AVENUE

SOVERN, MICHAEL I

NEW YORK NY 10027

DORMAN, DAVID W

295 N MAPLE AVENE

202 LOW LIBRARY

BASKING RIDGE NJ 07920



FILED

| AT&T COM | IMUNICATIONS OF THE SOUT | THERN STATES, LLC | | SECR TALLA | ETARY OF S HASSEEFFL | TATE ORINA | | |
|--|--|--|---|--|---|------------------|----------------|-------------------------|
| Principal Place 412 MT. KEMBLI ROOM 5287 MORRISTOWN N | E AVE. | Mailing Address 412 MT. KEMBLE AVE. ROOM 5287 MORRISTOWN NJ 07960 | - | | | | | |
| | | 3. Mailing Address | | | | | | |
| ONE ATIT WHY DNE AIHT | | | UAY | | -/ | RE IF MAKING (| OLIANOEC | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. Rom 4A235 Rom 4 | | | 5 | | CHECK HE | RE IF MAKING I | CHANGES | |
| City & State | | City & State DET MINSTER NJ | | 4. FEI Num | ber 22-3832 | 814 | | plied For Applicable |
| Zip Country 05A | | 07921 Country USA | | | 5. Certificate of Status Desired \$5.00 Additional Fee Required | | | |
| | 6. Name and Address of Current Re | gistered Agent | | 7. Name and Address of New Registered Agent | | | | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | City | | , | FL | Zip Code | 3 |
| the obligation | named entity submits this statement for thons of registered agent. Signature, typed or printed name of registered agent and | | istered office or reg | | ooth, in the State of | Florida. I am fa | miliar with, a | and accept |
| | | Make Check Payable to | !!! FEE IS \$50. o Florida Depart y May 1, 2003 | | | | | |
| 9. | MANAGING MEMBERS | S/MANAGERS | 10 | | ADDITIO | NS/CHANGES | | |
| NAME STREET ADDRESS | D DORMAN, DAVID W 295 N MAPLE AVENUE | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | SEE A | 4HCHED | , | ☐ Change | ☐ Addition |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS | D EICKHOFF, KATHRYN M 510 LAGUARDIA PLACE SUITE 40 | ☐ Delete | TITLE NAME STREET ADDRESS | | | | ☐ Change | ☐ Addition |
| CITY-ST-ZIP | NEW YORK NY 10012 D | ☐ Delete | CITY-ST-ZIP TITLE NAME | M | · | · | ☐ Change | Addition |
| NAME CTREET ADDRESS | MCHENRY, DONALD F | : ICC 301 | STREET ADDRESS | - ' ' \ | <u> </u> | | | |

BASKING RIDGE NJ 07920 I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

☐ Delete

☐ Delete

☐ Delete

908-234-7417

100010702411 01/24/03--01086--012 **50

Addition

Addition

Addition

**50.00

☐ Change

Change

MOI 60000 773 AT&T COMMUNICATIONS OF THE SOUTHERN STATES, LLC

Election Date 05/01/2002 FEIN 22-3832814

ELECTED CORPORATION OFFICERS AND DIRECTORS

| TITLE / NAME | BUSINESS ADDRESS | |
|----------------------------------|---------------------------------------|--|
| | OFFICERS | |
| President | 1200 Peachtree Street | |
| R. M. Robinson | Atlanta, GA 30309 | |
| Chief Financial Officer | 900 Rt. 202/206 | |
| James Dionne | Bedminster, NJ 07921 | • |
| Vice President | 900 Route 202/206 North | |
| R. Reed Harrison III | Bedminster, NJ 07921 | |
| Vice President | 900 Rt. 202/06 | |
| Kevin Peters | Bedminster, NJ 07921 | |
| Vice President | 900 202/206 North | 93 1A |
| Ron Shurter | Bedmister, NJ 07921 | Egil |
| Vice President | 900 Rt. 202/206 | JAN 24 |
| Leonard W. Weitz | Bedminster, NJ 07921 | 2 4 SSE |
| Vice President & General Counsel | 1200 Peachtree Street | |
| Sylvia E. Anderson | Atlanta, GA 30309 | ST 5. |
| Vice President - Real Estate | 55 Corporate Drive | REAL O |
| Stephen Brazzell | Bridgewater, NJ 08807 | ு . ஏ |
| Secretary | 900 Rt. 202/206 | |
| Robert S. Feit | Bedminster, NJ 07921 | The second secon |
| Treasurer | AT&T Credit Holdings, Inc. | |
| Edward Dwyer | 555 California St. 4th Fl. CA5-705-04 | • |
| • | San Francisco, CA 94104-0000 | |
| Treasurer | 900 Rt. 202/206 | · |
| David E. Tiffin | Bedminster, NJ 07921 | A. M. HAIDERINA (M. P. |
| Assistant Secretary | 900 Rt. 202/206 | |
| Thomas G. Dagger | Bedminster, NJ 07921 | . , |
| Assistant Secretary | 1200 Peachtree St. | |
| David Eppsteiner | Atlanta, GA 30309 | ANNUAL REPORT OF THE PROPERTY |
| Assistant Secretary | 900 Rt. 202/206 | |
| C. Stephen Rosander | Room 4A211 | |
| | Bedminster, NJ 07921 | |

PAGE 3

MOIOUDUL773 AT&T COMMUNICATIONS OF THE SOUTHERN STATES, LLC

Election Date 05/01/2002 FEIN 22-3832814

ELECTED CORPORATION OFFICERS AND DIRECTORS

| TITLE / NAME | BUSINESS ADDRESS |
|---------------------|----------------------|
| Assistant Secretary | 900 Rt. 202/206 |
| Richard J. Sinton | Room 4A209 |
| Richard V. Sinton | Bedminster, NJ 07921 |
| Assistant Secretary | 900 Rt. 202/206 |
| John W. Thomson | Bedminster, NJ 07921 |
| Assistant Treasurer | 900 Rt. 202/206 |
| James H. Hodge | Bedminster, NJ 07921 |

SECRETARY PM 5: 06