2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # M01000001469

 Entity Name RISSMAN INVESTMENT COMPANY, L.L.C.

Principal Place of Business

Mailing Address

21411 CIVIC CENTER DRIVED, SUITE 306 SOUTHFIELD, MI 48076

21411 CIVIC CENTER DRIVED, SUITE 306 SOUTHFIELD, MI 48076

FILED Apr 11, 2006 08:00 AM Secretary of State



DO NOT WRITE IN THIS SPACE

02152006 No Chg-LLC CR2E083 (11/05)

4. FEI Number		Applied For
38-6166307		Not Applicable
5. Certificate of Status Desired	\$5.00	Additional

5. Certificate of Status Desired

\$5.00 Additional Fee Required

8. Name and Address of Current Registered Agent

BRAVERMAN, ARTHUR 301 YAMATO RD BOCA RATON, FL 33431

DO NOT WRITE IN THIS SPACE

		Į.		
8. The above the obligat	named entity submits this statement for the purpose of char- ions of registered agent.	oging its registered of	fice or registered agent, or both,	in the State of Florida. I am familiar with, and accept
SIGNATURE				
Signature, typed or printed name of registered agent and title if applicable		(NOTE: Registered Age	as signature required when reinstating)	DATE
P.	iling Fee is \$50.00 ue by May 1, 2006			
9.	MANAGING MEMBERS/MANAGERS			
TITLE MAME STREET ADDRESS CITY-ST-ZIP	MGR RISSMAN, ROBERT 21411 CIVIC CENTER DRIVE, SUITE 306 SOUTHFIELD, MI 48076			unangerent!
TITLE HAME STREET ADDRESS ETTY-ST-ZP	MGR RISSMAN, BURTON 21411 CIVIC CENTER DRIVE, SUITE 306 SOUTHFIELD, MI 48076		· · · · · · · · · · · · · · · · · · ·	U00000502661 04/25/06-80112-016 50.00
TITLE NAME STREET AUDRESS CITY-ST-ZIP			DO 1	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			INT	HIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-ST-ZIP			<u>}</u>	
11. I hereby	certify that the information supplied with this filing does not	quality for the exemp	otions contained in Chapter 119,	Florida Statutes. I further certify that the information

argulature shart have the same regardined by Chapter 608, Florida Statutes. limited liability company or the

SIGNATURE: RIGHATURE AND TYPED ON PRINTED HAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE 2-20-04

Daytime Phone #