## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## FILED Apr 16, 2004 08:00 AM Secretary of State

ANNUAL REPORT	 -
DOCUMENT # M01000001469	 6
1. Entity Name	8

RISSMAN INVESTMENT COMPANY, L.L.C.

Principal Place of Business

Mailing Address

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

21411 CIVIC CENTER DRIVED, SUITE 306 SOUTHFIELD, MI 48076

21411 CIVIC CENTER DRIVED, SUITE 306 SOUTHFIELD, MI 48076



04082004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 38-6166307

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

Davime Phone #

6. Name and Address of Current Registered Agent

BRAVERMAN, ARTHUR 301 YAMATO RD BOCA RATON, FL 33431

SIGNATURE

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<u> </u>		<u> </u>			
8. The above the obligat	named entity submits this statement for the purpose of changing its one of registered agent.	s registered o	office or registered ag	ent, or both, in the State of Florida. I am fami	iliar with, and accept
SIGNATURE_		<u> </u>	77.	A STATE OF THE STA	
	Signature, typed or printed name of registered agent and title if applicable. (NOT	TE_Registered Ag	ent signature required when n	einstating) DATE	2.50 P. 1.54 P. 1.44
FI D	ling Fee is \$50.00 ue by May 1, 2004		<b>₹</b> 1.50	**************************************	
9.	MANAGING MEMBERS/MANAGERS			04/16/04-80059-0	18 50.00
TITLE	MGR			And the state of t	<b>55 6 70 10 10 10 10 10</b>
NAME	RISSMAN, ROBERT	Į.			
STREET ADDRESS	21411 CIVIC CENTER DRIVE, SUITE 306				
CITY-ST-ZP	SOUTHFIELD, MI 48076				•
TITLE	MGR				
HAME	RISSMAN, BURTON				
STREET ADDRESS	21411 CIVIC CENTER DRIVE, SUITE 306	1			
CITY-ST-ZIP	SOUTHFIELD, MI 48076				
TITLE					
NAME					
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11. I hereby of indicated	certify that the information supplied with this liting does not qualify to on this report is true and accurate and that ply signature shall have billing company.	or the exemp	tion stated in Section gal effect as if made	119,07(3)(i), Florida Statutes, I further certify under oath; that I am a managing member o	that the information r manager of the