

**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

4/19/04

FILED
Jun 18, 2004 8:00 am
Secretary of State

04-19-2004 90025 049 *****50.00

DOCUMENT # M01000001402

1. Entity Name
CORVAL, LLC



Principal Place of Business
**1829 EASTCHESTER DR
HIGH POINT, NC 27265**

Mailing Address
**P O BOX 2646
HIGH POINT, NC 27261**

04000784



02022004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number
56-2250257

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Charles E. Sawoff

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

4/13/04

DATE

**Filing Fee is \$50.00
Due by May 1, 2004**

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	MCQUEEN, THOMAS J
STREET ADDRESS	5569 SALEM SQUARE DRIVE SOUTH
CITY-ST-ZIP	PALM HARBOR, FL 34685
TITLE	MGRM
NAME	RICE, ROBERT C
STREET ADDRESS	4400 FALLS OF NEUSE ROAD
CITY-ST-ZIP	RALEIGH, NC 276090626
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Charles E. Sawoff

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

6/4/04

Date

336-822-4320

Daytime Phone #