

2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
May 02, 2005 8:00 am
Secretary of State

05-02-2005 90082 036 ****50.00

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03292005 No Chg-LLC CR2E083 (10/03)

4. FEI Number 34-1958958	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

DOCUMENT # M01000001394

1. Entity Name
U-DUMP TRAILERS, LLC



Principal Place of Business 75 E. MARKET STREET AKRON, OH 44308	Mailing Address 75 E. MARKET STREET AKRON, OH 44308
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

KRISMANTH, KENNETH J
 76 SOUTH LAURA ST., STE 1700 2110
 JACKSONVILLE, FL 32202

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**Filing Fee is \$50.00
 Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR MANNA, ANTHONY S 75 E. MARKET STREET AKRON, OH 44308
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR KRISMANTH, KENNETH J 454 S. THIRD STREET 76 South Laura St., Ste 2110 JACKSONVILLE BEACH, FL 32250 Jacksonville, FL 32202
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Kenneth J. Krismanth* Date: 4/14/05
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE