## **LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)**

## FILED Apr 07, 2002 8:00 am Secretary of State 04-07-2002 90067 014 \*\*\*\*50.00

| DOCUMENT # M0100001238 1. Entity Name              |  |   |  |   |                                     |  |  | 04-07-2002 90067 014 ****50.00  |                                       |                            |                         |  |
|--|--|---|--|---|-------------------------------------|--|--|---|---------------------------------------|----------------------------|-------------------------|--|
| 1  |  | ghlands Bo  | ouleva                                       | ard, Nort   | h, L                                | LC   |  |   |                                       |                            |                         |  |
|  | DO N   | IOT WRI   | ΓE IN  | THIS S  | PAC                                 | E  |  | 8   | 0054                                  | 726                        |                         |  |
| 2. Principal P                                     | Nace of Busin                                      | ess<br>ghlands Bl   | V.O. 3. N                                    | Mailing Address<br>Same   |                                     |  |  |   |                                       |                            |                         |  |
| Suite, Apt.  |  | intanas bi  | uite, Apt. #, etc.                           |   |                                     |  | DO NOT WRITE IN THIS SPACE                       |   |                                       |                            |                         |  |
| City & State                                       | ity & State  | State   |  |   | 4. FEI Number                       |  |  |   |                                       |                            |                         |  |
| Palm Harbor, FL  Zip 34684 USA                     |  |   | Z  | in  | try                                 |  | \$5.0  |   |                                       | lot Applicable             |                         |  |
| 34 <del>6</del>                                    | 584  | USA   |  |   |                                     |  | i  | ficate of Status Desired  |                                       | Fee Require                |                         |  |
|  |  |   |  |   |                                     | Name   |  | and Address of Current R  | -                                     |                            |                         |  |
|  | D  | O NOT   | WRI  | T <b>E</b>  |                                     | Street Addre   | porati<br>ss (P.O. Box N                         | on Service<br>lumber is Not Acceptable)                                     | Comp                                  | any                        |                         |  |
| IN THIS SPACE                                      |  |   |  |   |                                     | 1201   | Hays Street                                      |   |                                       |                            |                         |  |
|  |  |   |  |   |                                     |  |  | ahassee FL $32301-252$  |                                       |                            |                         |  |
| B. The above                                       | named entity                                       | v submits this statemer   | at for the our                               | pose of changing its r  | egistereg                           |  |  | both, i n the State of Flor   |                                       | <u> </u>                   | 11-2323                 |  |
|  |  | ,   |  |   | -9                                  |  |  |   |                                       |                            |                         |  |
| SIGNATURE .  | Signature, typed                                   | or printed name of registered   | agent and title if                           | applicable.   |                                     |  |  |   | DATE                                  | 4.00                       |                         |  |
|  |  |   |  | Make Check Pa   | ayable 1                            | \$50,00<br>o Departmen<br>' MAY 1                        | t of State                                       |   | •                                     |                            |                         |  |
| 9.   | Mana   | MANAGING ME   | MBERS/MA                                     | NAGERS  | TITL                                |  |  | · · · · · · · · · · · · · · · · · · ·                                       |                                       |                            |                         |  |
| TITLE<br>NAME                                      | VAME   Carole Banks                                |   |  |   |                                     |  |  |   |                                       |                            |                         |  |
| STREET ADDRESS  OITY-SI-ZIP  Palm Harbor, FL 34684 |  |   |  |   |                                     | ET ADDRESS<br>-SI-ZIP                                    |  |   |                                       |                            |                         |  |
| TITLE  | Pain   | Harbor,   | <u>- F'-1,34</u>                             | 1684  | TITL                                |  |  | <u> </u>  |                                       |                            |                         |  |
| NAME<br>STREET ADDRESS                             |  |   |  |   | NAM<br>STRE                         | E<br>Et address  |  |   |                                       |                            |                         |  |
| CITY-ST-ZIP  |  |   |  |   |                                     | -ST-ZIP  |  | · · · · · · · · · · · · · · · · · · ·                                       |                                       |                            |                         |  |
| TITLE<br>NAME                                      | Presi  | ident<br>ird Fentor   | )  |   | TITL                                | . : :::  |  |   |                                       |                            |                         |  |
| STREET ADDRESS 2600 Highlands Blvd North           |  |   |  |   |                                     | ET ADDRESS   |  | DO NOT WRITE  |                                       |                            |                         |  |
| TITLE  | Palm   | Harbor, F   | EL 34  | 1684  | mu                                  | -ST-ZIP<br>E   | mara a di i                                      | <del></del>   |                                       |                            |                         |  |
| NAME   |  |   |  | •   | NAM                                 | 1  |  | IN THIS S   | PAC                                   | <b>,</b>                   |                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                      |  |   |  |   |                                     | ET ADDRESS<br>- ST-ZIP                                   |  |   |                                       |                            |                         |  |
| T/TLE<br>NAME                                      |  |   |  |   | TITL<br>NAM                         | 1  |  |   | · · · · · · · · · · · · · · · · · · · |                            |                         |  |
| STREET ADDRESS                                     |  |   |  |   | STRE                                | ET ADDRESS   |  |   |                                       |                            |                         |  |
| CITY-ST-ZIP  |  |   |  |   | CITY                                | -51-ZIP  | 40   | · · · · · · · · · · · · · · · · · · ·                                       |                                       |                            |                         |  |
| NAME   |  |   |  |   | NAM                                 | E  |  | ٠   |                                       |                            |                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                      |  |   |  |   | 1                                   | ET ADDRESS<br>-ST-ZIP                                    |  |   |                                       |                            |                         |  |
| 11. I hereby of indicated limited liab             | certify that the<br>on this repor<br>bility compar | e information supplied<br>t is true and accurate<br>ny or the receiver or tru | with this filin<br>and that my<br>stee empoy | g does not qualify for a<br>signature shall have the<br>ered to execute this re | the exem<br>ne same i<br>econt as r | ption stated in S<br>egal effect as if<br>equired by Cha | ection 119.07<br>made under o<br>der 608, Florid | (3)( i), Florida Statutes. I f<br>ath; that I am a managir<br>da Statu tes. | further cert<br>ng membe              | tify that the i            | nformation<br>er of the |  |
|  | /  | // /  |  | 1-1   | D                                   |  | >  | al.l.   | <i>-</i> 1 -                          | <b></b>                    | Joseph                  |  |
| SIGNAT   | URE/   | AND TYPED OR PRINTED N  | AME-OF SIGNI                                 | NG MANAGING MEMBER, N   | IANAGER,                            | OR AUTHORIZED R  | EPRESENTATIVE                                    | 0/11/63<br>Date   |                                       | - 726 -<br>Daytime Phone / | 4888                    |  |