#### 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

#### **DOCUMENT # M01000001011**

1. Entity Name

TRANSNATIONAL OUTDOOR POWER, LLC



DIVISION FILED
DIVISION COMPORATIONS

05 SEP 13 AM 10: 21

Principal Place of Business

1310 S ELMIRA

RUSSELLVILLE, AR 72802

Mailing Address 1310 S ELMIRA

RUSSELLVILLE, AR 72802



### DO NOT WRITE IN THIS SPACE

07192005No Chg-LLC

CR2E083 (10/03)

4. FEI Number 71-0839840 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC. 2731 EXECUTIVE PARK DRIVE SUITE 4 WESTON, FL 33331

# DO NOT WRITE IN THIS SPACE

8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	·

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

(NOTE; Registered Agent signature required when reinstating)

DATE

### √ Filing Fee is \$50.00 → Due by September 7, 2005

9.	MANAGING MEMBERS/MANAGERS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM MCMANN, WILLIAM D 1310 S ELMIRA RUSSELLVILLE, AR 72802
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM ROBINSON, MAC 1310 S ELMIRA RUSSELLVILLE, AR 72802
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
1ITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

800059749388 09/19/05--01059--012 \*\*50.00

# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

URE: MA JAMAS SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

9-7-25

Date

Daytime Phone #