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**LIMITED LIABILITY REINSTATEMENT**

**ETURA PREMIER, L.L.C.**

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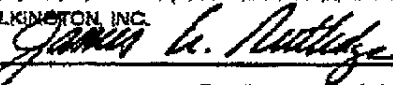
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| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Jim Smith<br>Secretary of State<br>DIVISION OF CORPORATIONS |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT #</b> M01000000 925<br>1. Limited Liability Company's Name<br>ETURA PREMIER, L.L.C.<br><b>REINSTATEMENT</b> 2003-2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                     |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2. Principal Office Address</b><br>5500 VILLAGE BLVD.<br>Suite, Apt. 4, etc.<br>STE. 200<br>City & State<br>WEST PALM BEACH, FLORIDA<br>Zip<br>33407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <b>3. Mailing Office Address</b><br>5500 VILLAGE BLVD.<br>Suite, Apt. 4, etc.<br>STE. 200<br>City & State<br>WEST PALM BEACH, FLORIDA<br>Zip<br>33407                               |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>4. State/Country of Formation</b><br>DELAWARE<br><b>5. Date Organized or Qualified To Do Business in Florida</b><br>04/25/2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | <b>6. FEI Number</b><br>52-2114791<br>Applied For<br>Not Applicable                                                                                                                 |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>7. CERTIFICATE OF STATUS DESIRED</b> <input checked="" type="checkbox"/> 55.00 Additional Fee required<br>1.00 Certificate of Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                     |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>B. Name and Address of Current Registered Agent</b><br>Name<br>DEBORAH L. KRINER<br>Street Address (P.O. Box Number is Not Acceptable)<br>5500 VILLAGE BLVD.<br>Suite, Apt. 4, etc.<br>STE. 200<br>City<br>WEST PALM BEACH<br>State<br>FL<br>Zip Code<br>33407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                     |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>10. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.</b><br>Signature of Registered Agent  Date 7-8-04<br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                     |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>10. Names and Street Addresses of Managing Members/Managers</b> <table border="1"> <thead> <tr> <th>True</th> <th>Name of Managing Member/Manager</th> <th>Street Address of Each Managing Member/Manager</th> <th>City / State / Zip</th> </tr> </thead> <tbody> <tr> <td>MDR</td> <td>WALKINGTON, INC.</td> <td>100 SOUTH THIRD STREET</td> <td>COLUMBUS, OHIO 43215</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                                     |                      | True | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager | City / State / Zip | MDR | WALKINGTON, INC. | 100 SOUTH THIRD STREET | COLUMBUS, OHIO 43215 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| True                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Managing Member/Manager | Street Address of Each Managing Member/Manager                                                                                                                                      | City / State / Zip   |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MDR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WALKINGTON, INC.                | 100 SOUTH THIRD STREET                                                                                                                                                              | COLUMBUS, OHIO 43215 |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                                     |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                                                     |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 600.408, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b><br>Signature of Managing Member/Manager  Date 7-8-04 Daytime Phone # (614) 227-8830<br>Typed or printed name of signing Managing Member/Manager: By: James A. Rutledge, President |                                 |                                                                                                                                                                                     |                      |      |                                 |                                                |                    |     |                  |                        |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(VOID WHEN REPRODUCED)