## FILED Apr 30, 2007 8:00 am Secretary of State

| 2007 | LIMITED LIABILITY COMPAN | 1Y |
|------|--------------------------|----|
|      | ANNUAL REPORT            |    |

| ANNUAL KEPUK I   |   |  |                                       |              |                       |   | Secretary of State                          |   |                                |                         |                     |  |
|--|---|--|---------------------------------------|--------------|-----------------------|---|---|---|--------------------------------|-------------------------|---------------------|--|
| DOCUMENT # M0100000698  1. Entity Name NATIONSTAR MORTGAGE LLC   |   |  |                                       |              |                       |   |   | 04-30-2007                                  |                                | ****50                  | 1.00                |  |
| Principal Place of Business 350 HIGHLAND DRIVE LEWISVILLE, TX 75067  |   | Mailing Address P.O. BOX 199000 DALLAS, TX 75219 |                                       |              | PN0449A1              |   |   |   |                                |                         |                     |  |
| A D: : (D)   |   |  | O Martina Adda                        |              |                       |   |   |   |                                |                         |                     |  |
| 2. Principal P   | lace of Busin   | ess - No P.O. Box #                              | 3. Mailing Address 350 Highland Drive |              |                       |   |   | <b>                                    </b> | i Esili Usili Esile U          |                         | (8)     <b>(88)</b> |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                              |                                       |              | 04182007              | Chg-LLC   | CR2E083                                     | (12/06)                                     |                                |                         |                     |  |
| City & State   | э   |  | City & State<br>Lewisville, TX 75067  |              |                       | 4. FEI Numb<br>75-292                                     |   |   |                                | plied For<br>Applicable |                     |  |
| Zip  |   | Country  | Zip Count                             |              | •                     | 5. Certificate  |   | of Status Desired                           |                                | .00 Addi<br>Required    |                     |  |
|  | 6. Name   | and Address of Current R                         | 75067 Dent                            |              | on                    |   | 7. Name and                                 | Address of New R                            | ddress of New Registered Agent |                         |                     |  |
| 000000   | TION SE   | DVICE COMPANY                                    |                                       |              | Name                  |   |   |   |                                |                         |                     |  |
| CORPORATION SERVICE COMPANY<br>1201 HAYS STREET<br>TALLAHASSEE, FL 32301-2525  |   |  | Street Address                        |              |                       | ddress (I   | (P.O. Box Number is Not Acceptable)         |   |                                |                         |                     |  |
|  | ,   |  |                                       |              |                       |   |   |   |                                |                         |                     |  |
|  |   |  |                                       |              | City                  |   |   |   | FL                             | Zip Code                | '                   |  |
|  | named entiti<br>ions of regist                          | y submits this statement for<br>lered agent.     | the purpose of changing its           | register     | ed office o           | register  | ed agent, or bo                             | oth, in the State of Flo                    | rida. I am fam                 | iliar with, a           | iqeoos bns          |  |
| SIGNATURE .  | Signature, typed  | or printed name of registered agent an           | d title if applicable. (NOT           | E: Registere | d Agent signat        | beriuper eru  | when reinstating)                           |   | DATE                           |                         |                     |  |
| Filing Fee is \$50.00<br>Due by May 1, 2007  |   |  |                                       |              |                       |   |   |   | e check pays<br>Department     |                         | ı                   |  |
| 9.   |   | MANAGING MEMBER                                  | I<br>IS/MANAGERS                      | 10.          |                       |   |   | ADDITIONS/                                  | CHANGES                        |                         |                     |  |
| TITLE  |   |  |                                       | TITL         |                       | ,   | one, Anthony H, MGRM ' Mr Change ☐ Addilion |   |                                |                         |                     |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 2728 N. HARWOOD ST.                                     |  |                                       |              | ET ADDRESS<br>-St-zip |   | Highland Drive<br>isville, TX 75067         |   |                                |                         |                     |  |
| TITLE  | MGR Q Delete TITI                                       |  |                                       |              |                       | Steven Lauren Mix, MGR Change Addition 350 Highland Drive |   |   |                                |                         |                     |  |
| NAME<br>STREET ADDRESS   |   | ·LELDON E MANAGER<br>IARWOOD ST.                 |                                       | NAM<br>STRE  | et address            |   |   |   | •                              |                         |                     |  |
| CITY-ST-ZIP  | DALLAS, TX 75201  |  |                                       |              | -ST-ZIP               | Lewi  | ewisville, TX 75067                         |   |                                |                         |                     |  |
| TITLE<br>NAME<br>STREET ADDRESS  | MGR Delete IIII MINTZ, JORDAN H 2728 N. HARWOOD ST. STR |  |                                       |              |                       | Jess<br>350   | □ Change                                    |   |                                |                         |                     |  |
| CITY-ST-ZIP  | DALLAS,   | •  |                                       | -ST-ZIP      |                       |   | TX 75067                                    |   |                                |                         |                     |  |
| TITLE  |   |  | ☐ Delete                              | TITL         |                       |   |   |   |                                | ) Change                | Addition            |  |
| name<br>Street address   |   |  |                                       | NAM<br>STRE  | ET ADDRESS            |   |   |   |                                |                         |                     |  |
| CITY-\$1-ZIP   |   |  |                                       | CITY         | - ST- ZIP             |   |   |   | <del></del>                    |                         |                     |  |
| TITLE<br>NAME  |   |  | ☐ Delete                              | TITE         |                       |   |   |   |                                | ] Change                | ☐ Addition          |  |
| STREET ADDRESS   |   |  |                                       |              | EET ADDRESS           |   |   |   |                                |                         |                     |  |
| CITY-ST-ZIP  |   |  |                                       | CITY         | -ST-ZIP               |   |   |   |                                |                         |                     |  |
| TITLE<br>NAME  |   |  | Delete                                | TITL         |                       |   |   |   |                                | ] Change                | ☐ Addition          |  |
| STREET ADDRESS   |   |  |                                       | STR          | EET ADDRESS           |   |   |   |                                |                         |                     |  |
| CITY-\$T-ZIP   |   | a information assessment of the                  | ship filipp slope ==+ ====PC -f=      |              | '-ST-ZIP              |   | in Charter 110                              | Florida Statuta 14                          | uthor actifus                  | at the :-f-             | rmation             |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report to true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company on the receiver or trusted empowered to execute this report as required by Chapter 608, Florida Statutes. |   |  |                                       |              |                       |   |   |   |                                |                         |                     |  |
| Anne Sutherland, EVP General   |   |  |                                       |              |                       |   |   |   |                                |                         |                     |  |
| SIGNATURE: 4/27/07, 469, 549-2339  |   |  |                                       |              |                       |   |   |   |                                |                         |                     |  |
| SIGNATURE: ************************************  |   |  |                                       |              |                       |   |   |   |                                |                         |                     |  |