## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

Mailing Address

C/O U.S. REALTY ADVISORS. LLC

## DOCUMENT # M0100000664

1. Entity Name

Principal Place of Business

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAMI

C/O U.S. REALTY ADVISORS. LLC

DAPPER PROPERTIES III, LLC

## FILED Feb 05, 2003 8:00 am Secretary of State

02-05-2003 90034 007 \*\*\*\*50.00

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| 970 AVE. OF THE AMERICAS<br>IEW YORK NY 10019   |   | 1370 AVE. OF THE AMERICAS<br>NEW YORK NY 10019                   |  |  | <b>        </b>   |                                      |                             |                        | }   <b>  </b>               |             |  |
|---|---|--|--|--|-------------------|--------------------------------------|-----------------------------|------------------------|-----------------------------|-------------|--|
| 2. Principal Place of Business ASBN LLC. Glo Family Mant (org. ASBN LLC C/o F                     |   |  |  | 6 mt comp  |                   |                                      |                             |                        |                             |             |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |  |  | <del>ار</del>                                      | )                 | CHECK HERE                           | F MAKING (                  | CHANGES                |                             |             |  |
| City & State 14th Floor NY NY 14th Floor NY   |   |  |  |  | 4. FEI Number     | 13-415745                            | <b>I</b>                    | _ <del>  `</del>       | pplied For<br>ot Applicable |             |  |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |   |  |  |  |                   | Status Desired                       | . Ш <sub>Б</sub>            | 5.00 Add<br>ee Require |                             |             |  |
|   | 6. Name and Address of Current F  | legistered Agent   | Name   | 1 -  | ( - (             | ddress of New Re                     |                             |                        | an , inc. prop              | 1           |  |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE FL 32301-2525                            |   |  |  | Street Address (P.O. Box Number is Hot Acceptable) |                   |                                      |                             |                        |                             |             |  |
|   |   |  | City -   | Talla  | hasse             | e                                    | FL                          | 3953                   | 81-2525                     |             |  |
| <ol><li>The above<br/>the obligati</li></ol>  | named entity submits this statement for<br>ons of registered agent.   | the purpose of changing its re                                   | egistered office or                            | r registere  | d agent, or both, | in the State of Flor                 | ida. I am fai               | miliar with,           | and accept                  |             |  |
| SIGNATURE _   | SIGNATURE   |  |  |  |                   |                                      |                             |                        |                             |             |  |
|   | Signature, typed or printed name of registered agent ar   |  |  |  | nen reinstating)  | •                                    | DATE                        |                        |                             |             |  |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Florida Department of State  Due By May 1, 2003 |   |  |  |  |                   |                                      |                             |                        |                             |             |  |
| <b>}.</b>   | MANAGING MEMBER   |  | 10.  | 1.50   |                   | ADDITIONS/                           |                             |                        |                             | 1           |  |
| ITLE<br>IAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | DAPPER EQUITY III, LLC<br>1370 AVENUE OF THE AMERICA<br>NEW YORK NY 10019   | S Selecte  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 158<br>C/0 F<br>477 I                              | amily Mar         | nagement Corp<br>1 Avenue<br>1 10000 |                             | Change                 | Addition:                   | E083 (10/05 |  |
| ITLE<br>IAME<br>STREET ADDRESS<br>SITY-ST-ZIP   | ASBN LLC 3 FAR<br>477 MADISON AVE<br>N.Y 10022 M  | MENT. Delete CORPONATION   | TITLE<br>NAME<br>STREET ADDRESS<br>CTTY-ST-ZIP | 1.5  | , , , , , ,       | <u> </u>                             |                             | Change                 | Addition                    | 000         |  |
| ITLE IAME STREET ADDRESS STY-ST-ZIP   |   | ☐ Delete   | TITLENAME STREET ADDRESS CITY-ST-ZIP           | -  |                   | ~ + <del>व्यक्तिक</del> - ^ - `      | -                           | Change                 | ☐ Addition                  |             |  |
| ITLE<br>IAME<br>Treet adoress   |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |                   |                                      | ]                           | Change                 | Addition                    |             |  |
| ITLE<br>IAME<br>TREET AODRESS<br>ITY-ST-ZIP   |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | 1                 |                                      | [                           | Change                 | Addition (                  |             |  |
| ITLE<br>IAME<br>TREET AODRESS<br>ITY-ST-ZIP   | 7.18  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ,                 |                                      | [                           | _ Change               | Addition                    |             |  |
| indicated (   | ertify that the information supplied with to<br>on this report is true and accurate and thi<br>nility company or the receiver or trustee of | nat my signature shall have the<br>empowered to ekecute this rej | e same legal etted                             | ct as if mad                                       | de under oath: th | nat I am a manacir                   | urther certifying member of | that the in or manager | formation<br>of the         |             |  |