2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # M01000000383 1. Entity Name LAUTH CONSTRUCTION GROUP, LLC

Principal Place of Business 9777 N COLLEGE AVE INDIANAPOLIS, IN 76280 Mailing Address 9777 N COLLEGE AVE INDIANAPOLIS, IN 76280

FILED Feb 04, 2004 08:00 AM
Secretary of State



01212004 No Chg-LLC

-CR2E083 (10/03)

4. FEI Number 35-2101326

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

TETLE NAME STREET ADDRESS

TALLAHASSEE, FL 32301			DO NOT WRITE IN THIS SPACE
8. The above the obliget	named entity submits this statement for the purpose of char ions of registered agent	iging its registere	d office or registered agent, or both, in the State of Florida. I am familiar with, and accept
SIGNATURE_	Signature, typed of printed name of registered agent and title if applicable	(NOTE Registered	Agent signature required when reinstaking) DATE
Fi	iling Fee is \$50.00 ue by May 1, 2004		
9.	MANAGING MEMBERS/MANAGERS		
NITE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	MGR GURNIK, GREGORY C 9777 N COLLEGE AVE INDIANAPOLIS, IN 46280 MGR LAUTH, ROBERT	_	163868823 327 02/62/62 68861-010_5 0_00
STREET ADDRESS CITY-SI-ZIP	9777 N COLLEGE AVE INDIANAPOLIS, IN 46280 MGR	, 	U00000028869 02/04/04-80042-010 50.00
NAME STREET ADDRESS CITY-ST-ZIP	PALMER, LAWRENCE 9777 N COLLEGE AVE INDIANAPOLIS, IN 46280		DO NOT WRITE
THEE NAME STREET ADDRESS CITY - ST - ZEP			IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZP		T . 15	

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 808, Florida Statutes.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

26/04