## 2004 LIMITED LIABILITY COMPANY

| ANNUAL REPORT  |  |  |  |  |  |  | 0. 1   |                             |  |
|--|--|--|--|--|--|--|--|-----------------------------|--|
| DOCUMENT # M0100000233   |  |  |  |  |  | AS.  | The state of the s | a.                          |  |
|  | JSING II LLC   |  |  |  |  | , A  |  |                             |  |
| Principal Plac   | on of Rusinoss   | Mailing Address  |  | OO WE TH   |  |  | 36.00 1.   |                             |  |
| Principal Place of Business  1 CUNAMERICA CENTER 37TH FLOOR LOS ANGELES, CA 90067-6022  Mailing Address  1 CUNAMERICA CENTER 37TH FLOOR LOS ANGELES, CA 90067-60 |  |  |  |  |  | H) PAIGI IIRII BANI BANI AA                                    | OF MAN TO SHARE THE SHARE  |                             |  |
| 1 Sun/   | Place of Business<br>America Center  | 3. Mailing Address  1 SunAmorica Center  |  |  |  |  |  |                             |  |
| Suite, Apt. 3714 F   |  | Suite, Apt. #, etc.<br>37-th Floor   |  |  | 05052004   | Chg-LLC  | CR2E083 (10/03)  |                             |  |
| City & State LOS Angeles OA  |  | Los Angeles CA   |  |  | 4. FEI Num<br>88-04                                  | ber<br>06388   |  | oplied For<br>ot Applicable |  |
| 70067-1  | 6022 Country   | 90067-6022   | Country                                      |  | 5. Certificat  | e of Status Desired  | ☐ \$5.00 Add<br>Fee Require  |                             |  |
|  | 6. Name and Address of Current F   |  |  |  | 7. Name ar   | d Address of New I   |  |                             |  |
| CORPORA  | CORPORATION SERVICE COMPANY  |  |  |  | Name   |  |  |                             |  |
| 1201 HAY   | S STREET<br>SSEE, FL 32301-2525  |  | Stre   | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |                             |  |
|  |  | •  | -  |  | <del> </del>   | e :  |  |                             |  |
|  | named entity submits this statement for  |  | City   |  |  |  | FL Zip Code  |                             |  |
| SIGNATURE .  | tions of registered agent.  Signature, typed or printed name of registered agent are:  | nd title it applicable. (NOTE:   | Registered Affent s                          | ignature required                                  | when reinstating)                                    |  | DATE   |                             |  |
|  | ling Fee is \$50.00<br>by September 8, 2004  | 151  |  |  | Make check payable to<br>Florida Department of State |  |  |                             |  |
| 9.   | MANAGING MEMBER  |  | 10.  |  |  |  | /CHANGES   |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | BELARDI, JAMES R 1 SUNAMERICA CENTER LOS ANGELES, CA 900676022   | <b>⊠</b> Delete  | NAME STREET ADORE                            | SU/<br>1 SW<br>37th                                | nAmeric<br>FLOOT<br>FLOOT                            | ca Investma<br>Ca Center<br>CA 90067                           | -6022  | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | V<br>GAMSIN, MARC H<br>1 SUNAMERICA CENTER<br>LOS ANGÉLES, CA 900676022  | <b>⊠</b> Delete  | TITLE NAME STREET ADDRE CITY-ST-ZIP          | ess  | 1. 1000  |  | □ Change<br>5828750  | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | S<br>NIXON, CHRISTINE A<br>1 SUNAMERICA CENTER<br>LOS ANGELES, CA 900676022  | <b>⊠</b> Delete  | TITLE NAME STREET ADDRE CITY-ST-ZIP          | :SS  |  |  | ☐ Change   | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | S<br>PUZON, VIRGINIA N<br>1 SUNAMERICA CENTER<br>LOS ANGELES, CA 900676022   | <b>⊠</b> Delete  | TITLE NAME STREET ADDRE CITY-ST-ZIP          | ess  |  |  | ☐ Change   | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 71   | ☐ Delete   | TITLE<br>NAME<br>STREET ADDRE<br>CITY-ST-ZIP | :SS  |  |  | ☐ Change   | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delete .   | TITLE NAME STREET ADDRE CITY-ST-ZIP          | ess  |  |  | ☐ Change   | ☐ Addition                  |  |
| 11. I hereby of indicated limited lia  | certify that the information supplied with<br>on this report is true and accurate and tability company or the receiver or muster | this filing does not qualify for that my signature shall have the employer that the composite the co | he exemption<br>he same legal<br>graphic     | stated in Se<br>effect as if m<br>ed by Chapt      | ction 119.07(3<br>nade under oa<br>ler 608, Florida  | )(i), Florida Statutes.<br>th; that I am a mana<br>a Statutes. | I further certify that the inging member or manage   | nformation<br>or of the     |  |

**Authorized Agent** 

5/4/2004 310-772-6000 Date Daytime Phone #

ACCOUNT NO. : 072100000032

REFERENCE :

627694

7164167

COST LIMIT

ORDER DATE: May 7, 2004

ORDER TIME : 9:41 AM

ORDER NO. : 627694-005

CUSTOMER NO:

7164167

CUSTOMER: Ms. Vivian Munoz

Sunamerica Affordable Housing

One Sunamerica Center

Century City

Los Angeles, CA 90067

## ANNUAL REPORT FILING

NAME: SLP HOUSING II LLC

XX\_\_\_ ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

\_\_\_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Darlene Ward - Ext. 2935

EXAMINER'S INITIALS:

