

2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 24, 2003 8:00 am
Secretary of State

01-14-2003 90038 018 ****50.00

DOCUMENT # M01000000058

1. Entity Name
SOUTHTRUST INSURANCE, LLC



Principal Place of Business
112 NORTH 20TH STREET
BIRMINGHAM AL 35203
US

Mailing Address
112 NORTH 20TH STREET
ATTN: LARRY GRAY
BIRMINGHAM AL 35203
US

2. Principal Place of Business
Suite, Apt. #, etc.

3. Mailing Address
Suite, Apt. #, etc.

City & State

Zip Country Zip Country

4. FEI Number **63-1267768** Applied For
Not Applicable

5. Certificate of Status Desired \$5.00 Additional Fee Required

CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

**C-T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name
Street Address (P.O. Box Number is Not Acceptable)
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$50.00
Make Check Payable to Florida Department of State
Due By May 1, 2003

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|-------------------|--------------------------------|---------------------|-------------------------------------|
| MGR | LASSITER, BRIAN R | 100 BROOKWOOD PLACE, SUITE 300 | BIRMINGHAM AL 35209 | <input type="checkbox"/> |
| MGR | GOURLEY, PAUL JR. | 100 BROOKWOOD PLACE, SUITE 300 | BIRMINGHAM AL 35209 | <input type="checkbox"/> |
| MGR | NONNENGARD, JIM | 112 NORTH 20TH STREET | BIRMINGHAM AL 35203 | <input type="checkbox"/> |
| MGRM | FIELDS, TOM | 112 NORTH 20TH STREET | BIRMINGHAM AL 35203 | <input checked="" type="checkbox"/> |
| MGR | PORTER, JOHN | 112 NORTH 20TH STREET | BIRMINGHAM AL 35203 | <input type="checkbox"/> |
| MGR | WHITE, DICK JR. | 112 NORTH 20TH STREET | BIRMINGHAM AL 35203 | <input type="checkbox"/> |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|---|---------------------|-------------|---------------------------------|-------------------------------------|
| MGR | Randy M... 112 North 20th Street 7th FL. | Birmingham AL 35203 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

CR2E083 (10/02)

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: **SIGN: Larry Gray**

Date **1/7/03** Daytime Phone # **205 254-5292**