## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

M00576

(2)

MARK STANLEY & COMPANY

FILED Mar 30 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address   |  |                                       |                      |  |                       | - I POUROUER DAN UNIAN UNAN UNAN SAME DEUR              | OLDER BIBLI BIBLI B |               |
|---|--|---------------------------------------|----------------------|--|-----------------------|---|---------------------|---------------|
| 2121 PONC   | E DE LEON BLVD.                          | P.O. BOX 149071                       |                      |  |                       |   |                     |               |
| SUITE 630   | DI FA EL 00404                           | SUITE 630                             |                      |  |                       | DO NOT WRITE IN THI                                     | ¢ ¢DACE             |               |
| CORAL GABLES FL 33134 CORAL GA  |  |                                       | GABLES FL 33114-9071 |  |                       | 3. Date Incorporated or Qualified                       |                     |               |
|   |  | **                                    |                      |  |                       | 05/11/1984  |                     |               |
| 2. Principal Place of Business 2a. Mailing Address  |  |                                       | ·                    |  |                       | 4. FEI Number   | IA                  | pplied For    |
| 21  |  | 26                                    |                      |  |                       | 59-2422885  | No                  | ot Applicable |
| Suite, Apt.   | #, etc.                                  | Suite, Apt. #, etc.                   |                      |  |                       | 5. Certificate of Status Desired                        |                     | Additional    |
| 22 City & Stat  |  | 27 Cit. 8 State                       | City & State         |  |                       |   |                     | beriupe       |
| City & Stat   | e  | 28                                    |                      |  |                       | 6. Election Campaign Financing  Trust Fund Contribution |                     | May Be        |
| Zip   |  |                                       |                      | Country  Trust Fund Contribution  Added to Fees  Country  8. This corporation owes or has paid the cutrent year Intangible |                       |   |                     |               |
| 24  | 25                                       | 29                                    | 30                   | ĺ  |                       | Personal Property Tax due June 30.                      |                     | ] No          |
| 9, Name and Address of Current Registered Agent   |  |                                       |                      |  |                       | 10. Name and Address of New Registere                   | Agent               |               |
| BOUNDS, BRUCE M   |  |                                       |                      | 81 Name  |                       |   |                     |               |
| 2121 PONCE DE LEON BOULEVARD  |  |                                       | ŀ                    | 82 Street Addres   |                       | ss (P.O. Box Number is Not Acceptable)                  | <u> </u>            |               |
| SUITE 630   |  |                                       | ļ                    |  | <del></del>           |   |                     |               |
| (   | ORAL GABLES FL 33134                     |                                       |                      | 83   |                       |   |                     |               |
|   |  |                                       | -                    | 84   | City                  |   | <b>85</b> Zip (     | Code          |
| 44 5  | 40-40-007-010                            | 2 - 1 007 1500 File (11 Otto)         |                      |  |                       | F   |                     |               |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                       |                      |  |                       |   |                     |               |
| SIGNATURE   |  |                                       |                      |  |                       |   |                     |               |
|   |  |                                       |                      |  | nt signature required | <u>.</u>  | UD DUDGOTOS         | 20.01.40      |
| 12.   |  |                                       | _                    | 13.  |                       | ADDITIONS/CHANGES TO OFFICERS A                         | Change              | Addition      |
| NAME  | RAMSEY, JOHN H.                          |                                       |                      | 1.2 NAME   |                       | I WAS UCUC  | - Sumange           | Z I WOMON     |
| STREET ADDRESS 2121 PONCE DE LEON BLVD, ST  |  | D. STE 630                            | 1.3 STREET ADDRESS   |  | ADDRESS               |   |                     | İ             |
| CITY - ST - ZIP   | CORAL GABLES FL                          | -,                                    | 1.4 CITY-ST-ZIP      |  | ŀ                     |   |                     |               |
| TITLE   | \$ □ DELE                                |                                       | 2.1 TITLE            |  |                       |   | Change              | Addition      |
| NAME  | BOUNDS, BRUCE M.                         |                                       | 2.2 NAME             |  |                       |   |                     |               |
| STREET ADDRESS  | 2121 PONCE DE LEON BLV                   | D., STE 630                           | 2.3 STREET ADDRESS   |  | ADDRESS               |   |                     |               |
| CITY-ST-ZIP   | CORAL GABLES FL                          | · · · · · · · · · · · · · · · · · · · | 2. 4 CITY-ST-ZIP     |  | 1- <b>2</b> iP        |   |                     |               |
| TITLE   | VT DELETE                                |                                       |                      | 3.1 TITLE  |                       |   | Change              | Addition      |
| NAME  | 1  |                                       |                      | 3.2 NAME   |                       |   |                     |               |
| STREET ADDRESS  | CODAL CARLED EL                          |                                       | 1                    | 3.3 STREET ADDRESS   |                       |   |                     |               |
| CITY-ST-ZIP   |  |                                       |                      | 3.4. CITY-ST-ZIP   |                       |   | Changa              | Addition      |
| TITLE<br>NAME   | DELETE                                   |                                       | - 1                  | 4.1 TITLE<br>4. 2 NAME   |                       |   | <b>∐</b> Change     | L Addition    |
|   | 150                                      |                                       |                      | 1  |                       |   |                     |               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                       |                      | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP   |                       |   |                     |               |
| TITLE   |  |                                       | 5.1 TITL             |  | - 211                 |   | Change              | Addition      |
| NAME  |  | <u></u>                               | 5.7 THEE<br>5.2 NAME |  |                       |   |                     |               |
| STREET ADDRESS  |  | B-                                    |                      | 5.3 STREET ADDRESS   |                       |   |                     | Ì             |
| CITY-ST-ZIP   |  |                                       |                      | 5.4 CiTY-ST-ZIP  |                       |   |                     | į             |
| TITLE   |  |                                       | _                    | 61 THILE   |                       |   | Change              | Addition      |
| NAME  |  |                                       | 6.2 NAME             |  |                       |   |                     |               |
| STREET ADORESS  | ADDRESS .                                |                                       | 6.3 STR              | 6.3 STREET ADDRESS   |                       |   |                     |               |
| CITY-ST-ZIP   |  |                                       |                      | /-ST   | -ZIP                  |   |                     |               |
| 14. I bereby o  | ertify that the information supplied wit | In this filing does not qualify for   | or the exer          | nnti   | on stated in Sc       | ection 119.07(3)(i), Florida Statutes, Lifurther        | certify that the    | information   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if Chapted, or on an attachment with an address.

3/22/98

3122/98 345 444 11.15