2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| ANNUAL REPORT (AR)   |  |                                  |                  |  |                       | FILED   | -   |                         |
|--|--|----------------------------------|------------------|--|-----------------------|---|---|-------------------------|
| DOCUMENT # M00249  1. Entity Name  |  |                                  |                  |  | ).<br>  04 F          | EB 26 PH 12                                     |   | ,                       |
| HERITAGE BUILDERS OF WEST PALM BEACH, INC.   |  |                                  |                  |  |                       | DILECTOR OF ST<br>ACCOSEE, FOR                  |   |                         |
| Principal Place of Business Mailing Address  |  |                                  |                  | <u> </u>   | TALL                  | AFFISEF   | ALE<br>RIGA                                   |                         |
| 12798 FOREST HILLS BLVD 12798 FORE   |  |                                  | OREST HILLS BLVD |  |                       |   | илн   |                         |
| SUITE 302  |  | SUITE 302                        | JITE 302         |  |                       |   |   |                         |
| WELLINGTON FL 33414 US WELLINGTON FL 33414 US  |  |                                  |                  |  |                       |   |   |                         |
|  | Place of Business  | 3. Mailing Address               |                  |  |                       |   |   |                         |
| Suite. Apt. #. etc.  |  | Sun #, etc.                      |                  |  | MOORE CR2E034 (11/03) |   |   |                         |
| City & State   |  | City & State                     |                  | 4. FEI Numbe                                       | 59.2290857            | <del></del>                                     | Applied For<br>Not Applicable                 |                         |
| Zıp  | Zip Cour   |                                  | ıtγ              | 5. Certificate                                     | of Status Desired     | \$8.75 A  |   |                         |
| Name and Address of Current Registered Agent   |  |                                  |                  |  | 7. Name and           | Address of New Regis                            | ster  |                         |
|  |  |                                  | Name             |  |                       |   |   |                         |
| MCNAMARA, JAMES J<br>12798 FOREST HILL BLVD., #302   |  |                                  | <del></del>      | Street Address (P.O. Box Number is Not Acceptable) |                       |   | <u>,                                     </u> |                         |
| VVE  | LLINGTON FL 33414  |                                  |                  |  |                       |   |   |                         |
|  |  |                                  |                  | City   |                       |   | FL Zip Co                                     | de                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered age   |  |                                  |                  |  |                       | n, in the State of Florida                      | . I am familiar wit                           | n, and accept           |
| rue opriĝa:  | tions of registered agent.   |                                  |                  |  |                       |   |   | •                       |
| SIGNATURE  |  |                                  |                  |  |                       |   |   |                         |
| <del> </del>   | Signature, typed or printed name of registered agent a   | and table if applicable (NOT     | E Registere      | d Agent signatura require                          | d when renetating)    |   | DATE  |                         |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |                                  |                  |  | E .                   | ction Campaign Financi<br>st Fund Contribution. | ing \$5.                                      | 00 May Be<br>ed to Fees |
|  |  |                                  |                  |  |                       |   |   |                         |
| 10.  | OFFICERS AND   | <del></del>                      | 11.              |  | ADDITIONS/            | CHANGES TO OFFICER                              |   |                         |
| TITLE<br>NAME  | MCNAMARA, JAMES J  | Ocicia                           | TITU             | · .  |                       | U000000323                                      | ☐ Change<br>71                                | Addition 🗔              |
| STREET ADDRESS   | 12798 FOREST HILL BLVD., #302  |                                  |                  | ET ADDRESS   | 0                     | 2/04/04-8018                                    | 5 <del>-</del> 039 150                        | nn i                    |
| CITY-ST-ZIP  |  |                                  | CITY-ST-ZIP      |  | •                     |   | 000 1001                                      |                         |
| TITLE  |  | ☐ Delete                         | nna              |  |                       |   | ´  Channe                                     | ☐ Addition              |
| NAME   |  | L DERIE                          | NAM              |  |                       |   | Cuestic                                       |                         |
| STREET ADDRESS   |  |                                  | STRE             | ET ADDRESS   |                       |   |   |                         |
| CITY-ST-ZIP  |  |                                  | CITY             | -SI-ZP   |                       |   |   |                         |
| TIRE   |  | ☐ Delete                         | TITLE            | · · · · · · · · · · · · · · · · · · ·              | •                     |   | ☐ Change                                      | Addition                |
| NAME   |  |                                  | MAM              | - 1  |                       |   |   |                         |
| STREET ADDRESS   |  | <del></del>                      |                  | -ST-ZIP.   |                       |   |   |                         |
| TITLE  |  | ☐ Delete                         | пп               | <del></del>  | <del></del>           |   | Channe  | Addition                |
| NAME   |  |                                  | MAM              | · I  |                       |   | ☐ Change                                      | woulde                  |
| STREET ADDRESS   |  |                                  |                  | ET ADDRESS   |                       |   |   |                         |
| CITY-ST-ZIP  |  |                                  | ary              | -ST-ZIP  |                       |   |   |                         |
| TITLE  |  | ☐ Delete                         | THILE            |  |                       |   | ☐ Change                                      | ☐ Addition              |
| NAME   |  |                                  | NAM              | €  |                       | •   |   |                         |
| STREET ADDRESS   |  |                                  | 4 .              | ET ADDRESS   |                       |   |   |                         |
| CITY-ST-ZIP  |  |                                  | СПУ              | -ST-ZIP  |                       |   |   |                         |
| TITLE  |  | ☐ Delete                         | TITLE            | 1  |                       |   | Change  | ☐ Addition              |
| NAME<br>STREET ADDRESS   |  |                                  | NAM<br>STRE      | E<br>ET ADORESS                                    |                       |   |   |                         |
| CITY-ST-ZIP  |  |                                  |                  | -ST-ZIP  |                       |   |   |                         |
| 12. Chereby  | t certify that the information supplied with   | this filing does not qualify for | the ever         | motion stated in Sc                                | ection 119 07/33/6    | ) Florida Statutes I fuel                       | her certify that the                          | Information             |
| indicated  | on this report or supplemental report is reportation or the receiver or trustee amport or on an attachment with an address,  | true and accurate and that r     | ny sianal        | ture shall have the                                | same legal effect     | as if made under eath                           | that I am an office                           | or or director          |
| SIGNATURE: ////////////////////////////////////  |  |                                  |                  |  |                       |   |   |                         |
|  | T Produce will be a distant of the last of |                                  |                  |  |                       |   |   |                         |

2-23-04 561-718-0878