## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCU  | MENT# M00000002   | 2719   |                                 |  | 7                           | FILED                                 |                             | ·                             |
|---|---|--|---------------------------------|--|-----------------------------|---------------------------------------|-----------------------------|-------------------------------|
| •   |   |  |                                 |  |                             |                                       |                             |                               |
| ATLANTIC FINANCIAL CONSULTING, LLC  |   |  |                                 |  |                             | 01 APR 10 AM 7: 54                    |                             |                               |
| Principal Place of Business  7 Hussars Camp Place Same - 4 Ridge held, CT 06877 |   |  |                                 | ·  |                             | SECRETARY O                           | F STATE<br>FLORIDA          |                               |
| 2. Principal Place of Susiness 3. Mailing Address                               |   |  |                                 |  | } .                         | ÷                                     |                             |                               |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                          |                                 |  | DO NOT WRITE IN THIS SPACE  |                                       |                             |                               |
| City & State  |   | City & State                                 |                                 |  | 4. FEI N                    | umber<br>06 - 160221                  |                             | Applied For<br>Not Applicable |
| Zip   | Country Zip   |  | Count                           | Country 5. Certificate of Status Des               |                             |                                       | \$5.00 Additional           |                               |
|   | 6. Name and Address of Current I  | Registered Agent                             | 7 5                             | Name   | 7. Name                     | and Address of New Reg                | istered Agent               |                               |
| Donald A. DeSantis  |   |  |                                 |  |                             |                                       |                             |                               |
| 50 Southeast Rindred Street   |   |  |                                 | Street Address (P.O. Box Number is Not Acceptable) |                             |                                       |                             |                               |
| Suite 107<br>Stuart FL 34994  |   |  |                                 | City FL Zip Code.                                  |                             |                                       |                             |                               |
| 8. The above  | named entity submits this statement for   |  | registere                       | d office or registe                                | red agent, o                | or both, in the State of Florid       | a.                          |                               |
| SIGNATURE .   | Signature, typed or printed name of registered agent a  | nd title if applicable. (NOTE                | E: Registered                   | Agent signature require                            | d when reinstatin           | · · · · · · · · · · · · · · · · · · · | DATE                        |                               |
|   |   | T.   |                                 |  | <i>y</i> .                  | 00000040                              | 117170                      |                               |
| =   | · · · · · · · · · · · · · · · · · · ·   | Make Check Pa                                |                                 | EE IS \$50.00<br>Department of                     | f State                     |                                       | '01°=-01023°                |                               |
|   |   |  | Call St.                        | a .  |                             |                                       | Ü.DÜ ****                   | <u>*50.00</u>                 |
| TITLE   | Manager Carager   | HS/MEMBEHS Delete                            | 10.                             |  |                             | ADDITIONS/CH                          | Change                      | Addition                      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | Donald A. DeSan<br>7 Hussars Camp Plac<br>Ridgeheld, CT 068   | Λ'5<br>                                      | NAME<br>STREE                   | T ADDRESS<br>ST-ZIP                                |                             |                                       |                             |                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                                     |                                 | T ADDRESS<br>ST-ZIP                                | -                           |                                       | . Change                    | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | Delete                                       |                                 | T ADDRESS<br>ST-ZIP                                |                             |                                       | Change                      | - Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                                     |                                 | T ADDRESS<br>ST-ZIP                                |                             |                                       | Change                      | Addition                      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | Delete                                       |                                 | T ADDRESS<br>ST-ZIP                                |                             |                                       | ☐ Change                    | ☐ Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Defete                                     | TITLE<br>NAME<br>STREE<br>CITY- | T ADDRESS .  |                             |                                       | ☐ Change                    | Addition                      |
| indicated   | ertify that the information supplied with to on this report is true and accurate and the office of the company or the receiver or trustee | hat my signature shall have t                | he same<br>eport as             | legal effect as if nequired by Chapt               | nade under<br>ter 608, Flor | oath; that I am a managing            |                             |                               |
| SIGNAT  | URE: Lonell C. Albridgen and typed or printed name of   | into Donald<br>SIGNING MANAGING MEMBER, MANA |                                 | De Santi   |                             | 4/6/0 1<br>Date                       | (203)20:<br>Daytime Phone # | 5-0870                        |