| i  | TELLIA<br>COMPAN<br>NSTATE    |  | AS EA                  | LLL S                   | Secreta   | Smith ry of State CORPORATION | FO E            | <b>5</b>                                     | <b>70</b> 03  | FORM <sub>F</sub> | RUYEL<br>ND<br>LEO<br>3 AM 9: 1<br>RY OF STA<br>SEE, FLOI | ā F      |  |
|--|-------------------------------|--|------------------------|-------------------------|---|-------------------------------|-----------------|--|---|-------------------|---|----------|--|
| 1. Limite  | CANAL                         | ipany's Na                               | V DDDD<br>             | 10025<br>104,           | 38°   | ,                             | ,               |  |   |                   |   | ላለጋ      |  |
| 2. Principal Office Address 3. Mailing                         |                               |  |                        |                         | Office Addre                                      | ess                           | <del></del>     | - Can 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |   |                   |   |          |  |
| 2430 North Main St. 2  |                               |  |                        |                         | &   | P.o. Box                      | _               | 4. State/Country of Formation                |   |                   |   |          |  |
| 2430 NORTH MAIN ST. 24732<br>Suite, Apt. #, etc. Suite, Apt. # |                               |  |                        |                         |   |                               |                 | - State/Coll                                 | 3 State/Country of Pormation  |                   |   |          |  |
|  |                               |  |                        | ·                       |   |                               | ,               | 5. Date Org                                  | anized or Qualified   | <u></u>           |   |          |  |
| City & State City & State                                      |                               |  |                        |                         | <u> </u>  |                               |                 | To Do Bu                                     | To Do Business in Florida   |                   |   |          |  |
| A - 1  |                               |  |                        | CONWI                   |   |                               |                 | 6. FEI Number                                |   |                   | Applied   | For      |  |
| Zip Country  |                               |  | Zip                    | 4y <u>50</u>            | Country   |                               | 57-1110464      |  |   | Not App           | licable   |          |  |
| 295  | 29526 USA                     |  |                        | 2952                    | 8   | USA                           |                 | CERTIFICATE OF STATUS DESIRED 55.00 Addition |   |                   | Additional Fee rate of S                                  | equired  |  |
|  |                               |  | • .                    | 8.                      | Name and A  | Address of Curr               | ent Registe     | red Agent                                    |   |                   |   |          |  |
| <b>9.</b> I, being   | Street Add  Suite, Apt.  City | #, Etc.<br>ARI A                         | Box Number is No HIGHW | /AY 7                   | 1 -   | SOUTH                         | liar with and   | Ul/is  | State   Zip Col   FL   32   32   33   34   35   35   35   35   35   35              | -U(13<br>.446     | 13<br>**150.00  | (3/01)   |  |
| Signature d  | of ()_                        | •  | -1                     | _                       | ,   | ,,                            | iidi wilii diid | accept the oblige                            |   | 1- 1              | _   | E041 (9, |  |
| veðisteien   | Agent _                       | ·  |                        | SISTERED AG             | ENT MUST  | SIGN                          |                 |  | Date  | 26/0              | 2   | B        |  |
| <b>10.</b> Nam   | es and Street A               | Addresses                                | of Managing Memb       | ers/Managers            |   |                               |                 |  |   |                   | <u></u>   | _        |  |
| Titles Name of Managing Members/ Managers                      |                               |  |                        |                         | Street Address of Each<br>Managing Member/Manager |                               |                 |  | City / State / Zip  |                   |   |          |  |
|  |                               |  |                        | 4311 -B LUDGATE S       |   |                               | TE STE          | EET  | <del>                                     </del>                                    | <del>.</del>      | <del></del>   |          |  |
| CEO_   | JAMES                         | <b>P</b> .                               | PRI DGEN               |                         | _   | ERTON ,                       |                 | 6352   | LUMBERTON   | V HC              | 28356   |          |  |
| EYP_   | ALLEN MC CALL                 |  |                        | 419 BRETTWOOD AVENUE    |   |                               |                 | FLORENCE                                     | , <u>sc</u>   | 2950              |   |          |  |
| -VP  | DENNIS STONE                  |  |                        | 4311 - B LUDGATE STREET |   |                               |                 | LUMBERTON NC 28358                           |   |                   |   |          |  |
| :VP  | T. CARROLL HARRELSON          |  |                        |                         | 2534 KEWICK ROAD                                  |                               |                 |  | FLORENCE SC 29501   |                   |   |          |  |
| УP   |                               |  |                        |                         | P.O. BOX 346                                      |                               |                 |  | DILLON SC 29536   |                   |   |          |  |
| P-<br>FO   | >-                            |  |                        |                         |   | -                             | _               | 1.4. =                                       |   | ⊃C                | Z7536   | 1        |  |
| 11. I certify<br>filing th<br>all fees                         | y that I am mar               | naging me<br>nt applicati<br>mited liabi | mber/manager or ti     |                         |   |                               | ite this appli  | cation as provide                            | MYRTE F<br>of for in chapter 608,<br>s the requirements of<br>ite, and my signature | F.S. I further    | certify that whe  | en       |  |

Harold M. Hawkey, MEMBER Date 1-03-03 Daytime Phone # (843) 488-8101 Signature of Managing Member/Manage Typed or printed name of signing Managing Member/Manager HAROLD N. HAWLEY, CFO/MEMBER