2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # M0000002236

1. Entity Name

Principal Place of Business

3536 BAY ISLAND CIRCLE

JACKSONVILLE BEACH, FL 32250

KRAMER CONSULTANTS, LLC

Mailing Address

3536 BAY ISLAND CIRCLE JACKSONVILLE BEACH, FL 32250

FILED Apr 09, 2005 08:00 AM Secretary of State



03262005No Chg-LLC

CR2E083 (10/03)

 4. FEI Number
 Applied For

 75-2559864
 Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required _ _ _

6. Name and Address of Current Registered Agent

PATTERSON, BOND & LATSHAW, P.A. 3010 THIRD STREET JACKSONVILLE BEACH, FL 32250

DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the purpose of cha tions of registered agent.	nging its registered office or registered agent, or bo	oth, in the State of Florida. I am familiar with, and accept
SIGNATURE.			
	Signature, typed or printed name of registered agent and little if applicable.	(NOTE Registered Agent signature required when reinstating)	DATE
	iling Fee is \$50.00 ue by May 1, 2005		
9.	MANAGING MEMBERS/MANAGERS		U00000296338
TITLE	MGRM		04/09/05-80066-001 50.00
NAME	KRAMER, NORMAN	1	
STREET ADDRESS	3536 BAY ISLAND CIRCLE		

JACKSONVILLE BEACH, FL 32250 CITY - ST- ZIP MGRM TITLE KRAMER, DOLORES NAME 3536 BAY ISLAND CIRCLE STREET ADDRESS JACKSONVILLE BEACH, FL 32250 CITY - ST-ZIP TITLE NAME STREET ADDRESS CITY - ST- ZIP TITLE NAME STREET ADDRESS CITY - ST- ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY - ST-ZIP

DO NOT WRITE
IN THIS SPACE

11. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

JRE: HOMAN TOWNS OF A PRINTED NAME OF SIGNING MANAGING MEMBER OR AUTHORIZED REPRESENTATIVE

4/10/05

904-249-6983

Daytime Phon