2001 UNIFORM BUSINESS REPORT (UBR)

| | I UNIFORM BUS | INESS REPU | KI | (ORH | 01 AUG 17 AM 10: 02 | |
|---|---|--|---------------------------------|---|--|-----------------|
| DOCUMENT # MMMMODOTHOL | | | | | | |
| 1. Entity Name BellSouth Cellular National Marketing, LLC | | | | | SECRETARY OF STATE | |
| beilsoden cellular Nacional Markeeing, LLC | | | | | TATELAHASSEE, FLORIDA | |
| | | | | | | |
| Principal Plac | ce of Business | Mailing Address | | | | |
| | İ | | | | | |
| | | | | | | |
| | 1 1 | | | | | |
| 2. Principal Place of Business 3. Mailing Address 5565 Glenridge Connector 5565 Glenridge | | | ~ | | | |
| 5565 Glenridge Connector 5565 Glenridge Suite, Apt. #, etc. Suite, Apt. #, etc. | | | Connector | | DO NOT WRITE IN THIS SPACE | |
| Suite 1700 | | | | | DO NOT WRITE IN TRIS SPACE | |
| City & State Atlanta, GA | | City & State Atlanta, GA | | • | 4. FEI Number Applied For 58 - 2083 64 6 Not Applicable | l |
| Zip | Country | Zip | Cour | ntry | \$6.00 **** | |
| 30342 | 6. Name and Address of Current | 30342 | | · · · · | Fee Required | |
| Dhe Des | + ''- | | | Name | 7. Name and Address of New Registered Agent | |
| The Prentice Hall Corporation System, Inc. 1201 Hays Street | | | | Street Add | dress (P.O. Box Number is Not Acceptable) | |
| Tallaha | assee, FL 32301 | | | - Ollock Add | Gross (1.0. Dox Number is Not Acceptable) | |
| | i T | • | | | | |
| | | | | City | FL Zip Code | I |
| 8. The above | named entity submits this statement for | or the purpose of changing its | register | ed office or re | egistered agent, or both, in the State of Florida. | |
| SIGNATURE | ; | · | | | | |
| | Signature, typed or printed name of registered agent | and title if applicable. (NOTE | Registere | d Agent signature | e required when reinstating) DATE | |
| | : | FILE NO | WIIL | FEE 18 \$6 | 0.00 | |
| | | Make Charl Pa | 40.54 | こうく かんかん おんさん | | - |
| 9. | MANAGING MEMB | ERS/MEMBERS | 10. | | ADDITIONS/CHANGES | |
| TITLE | | ☐ Delete | TITLI | | | 8 |
| NAME Street adoress | i | • | NAM | E Et address | Sole Member 5565 Glenridge Connector | Ē |
| CITY-ST-ZIP | | | | -ST-ZIP | Atlanta, GA 30342 | CR2E083 (11/00) |
| TITLE | | ☐ Delete | TITLE | | ☐ Change ☐ Addition | CR2 |
| NAME Street address |) : | | NAM STRE | E et address | | - |
| CITY-ST-ZIP | | | | -ST-ZIP | | |
| TITLE NAME | i I | ☐ Delete | TITLE | | ☐ Change ☐ Addition | |
| STREET ADDRESS | | | nam Stre | ET ADDRESS | 500004539615 - | |
| CITY-ST-ZIP | | | CITY | -ST-ZIP | · · | |
| TITLE NAME | | ☐ Delete | TITLE | 4 | Change 🖸 Addition | |
| STREET ADDRESS | | | | ET ADDRESS | | |
| CITY-ST-ZIP | <u> </u> | · · · · · · · · · · · · · · · · · · · | CITY | ST-ZIP | | |
| ritle Name | | . Delete | TITLE | | Change Addition | |
| STREET ADDRESS | | • | | ET ADORESS | Marah | |
| CITY-ST-ZIP | | | - | ST-ZIP | JOX Prot | |
| TITLE NAME | 1 | ☐ Celete | TITLE | Į. | Change Addition | |
| STREET ADDRESS | 1 | | | T ADDRESS | | |
| CITY-ST-ZIP | partify that the information as a lied suite | this filling done not qualify for the | | ST-ZIP | d is Continued to COVID Florido State to a 11 state to | |
| indicated limited liab | on this report is true and accurate and bility company of the receiver of true | that my signature shall have the employment to execute this section. | ine exer ne same anort ac | iption stated legal effect : required by: | d in Section 11907(3)(i), Florida Statutes. I further certify that the information as if made under oath; that I am a managing member or manager of the Chapter 608, Florida Statutes. | |
| armou iidi | 170 1111 | 1. 1.4 | ده ۱۱۰۰۰ | . oquiled by | Cricquist COU, Florida Districto. | |
| SIGNAT | URE: WHU! | Whizabeth A | . Mus | ssell, A | Auth. Rep. 08/15/01 404/236-5550 | |
| JIJIAI | | SIGNING MANAGING MEMBER, MANA | GER, OR | AUTHORIZED RE | | |





ACCOUNT NO. 072100000032

REFERENCE

429056

4386365

AUTHORIZATION

COST LIMIT \$ 50.00

ORDER DATE: August 16, 2001

ORDER TIME : 9:12 AM

ORDER NO. 429056-020

CUSTOMER NO: 4386365

CUSTOMER: Ms. Elizabeth Mussell

Cingular Wireless

5565 Glenridge Connector

Suite 1700

Atlanta, GA 30342

ANNUAL REPORT FILING

BELLSOUTH CELLULAR NATIONAL

MARKETING, LLC

ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY _ PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight - Ext. 1156

EXAMINER'S INITIALS: