## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT # M0000001962

1. Entity Name
GULF COMMUNICATIONS, LLC



FILED Apr 25, 2005 08:00 AM Secretary of State

Principal Place of Business 19812 UNDERWOOD ROAD

FOLEY, AL 36535

Mailing Address P.O. BOX 410

P.O. BOX 410 MEBANE, NC 27302



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01312005No Chg-LLC

4. FEI Number Applied For Not Applied For Not Applicable

5. Certificate of Status Desired Status Desired Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

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<ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with the obligations of registered agent.</li> </ol>				
SIGNATURE		•		
Signature, typed or printed name of registered agent and title if applicable	(NOTE Registered Agent signature required when reinstating)	DATE	-	
Filing Fee is \$50.00 Due by May 1, 2005				
g. MANAGING MEMBERS/MANAGÉRS				

i	9.	MANAGING MEMBERS/MANAGERS		
	TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR VANDERWOUDE, J. STEPHEN 103 SOUTH FIFTH STREET MEBANE, NC 27302		
	TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SUNU, PAUL H 103 SOUTH FIFTH STREET MEBANE, NC 27302		
	TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SPRINGER, MATT 103 SOUTH FIFTH STREET MEBANE, NC 27302		
-	TITLE NAME STREET ADDRESS CITY-ST-ZIP			
	TITLE NAME STREET ADDRESS CITY-ST-ZIP			
	TITLE NAME STREET ADDRESS CITY+ST-ZIP			

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under early, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

DYTYPED OF PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/15/05

Daytime Phone #