2001 UNIFORM BUSINESS REPORT (UBR)

DOCU 1. Entity Nar	JMENT # M 00000		•							
HBK ADVISORY SERVICES LLC						FILED				
Principal Place of Business Mailing Address						01 APR 16 PM 9: 03				
3/74 TAMIAMI TRAIL, NORTH #700						SEPPETARY OF STATE				
NAPLES FLORIDA 34103						SECRETARY OF STATE TALLAHASSEE, FLORIDA				
Principal Place of Business Mailing Address										
Suite, Apt. #, etc.		Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE				
City & State		City & State			4. FEIN				oplied For	
Zip	Country	Country Zip C		try	5 Certificate of Status Desired S5.00 Add		ditional			
6. Name and Address of Current R		Registered Agent	Agent			and Address of New Re		ee Require	<u> </u>	
Name							<u></u>			
DAN E. BAER Street Address (P.O. Box Number is Not Acceptable)									~	
3777 TAMIAMI TRAIL, NORTH #700										
Cib					FL Zip Code					
NAPLES. FLORIDA 34103 8. The above named entity submits this statement for the purpose of changing its registered office or register										
The state of the s										
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE										
FILE NOW!!! FEE IS \$50.00 200040363424 -04/20/0101106003 Make Check Payable to Department of State ******50.00 ******50.00									003	
9.	MANAGING MEMBE	RS/MEMBERS	10.		1 11 2 2 2	ADDITIONS/	CHANGES			
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.										
SIGNATURE: 3/28/01 330-758-0428 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daysing Phone #										
	THE THE PART OF THE PART OF	THAT HOUSEN MEMBER, MARK				r Date		nd FIIORE		