2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M0000001456

1. Entity Name

STOMAD CENTERS CROSSWINDS CENTER, LLC



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STOMAD	JENIERS CRU	29AAIND2 CEN	IEN, LLG			AC DI				
Principal Place of Business 725 CONSHOHOCKEN STATE ROAD BALA CYNWYD PA 19004			Mailing Address 725 CONSHOHOCKEN STATE ROAD BALA CYNWYD PA 19004			DE SIGNA CAM:_	TURE & DATE: NO	CAM:	w-111	465
2. Principal P	lace of Business	·	3. Mailing Address							
Suite, Apt. #, etc.			Suite, Apt. #, etc.				CHECK HERE I	901	58862	
City & State			City & State			4. FEI Nur				plied For
Zip Country		trv	Zip Coun		ntry				No.	t Applicable
					,		ate of Status Desired	F	ee Require	d -
	6. Name and Ad	dress of Current Re	egistered Agent		Name	7. Name a	ind Address of New Re	gistered A	gent	
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324					Street Address (P.O. Box Number is Not Acceptable)					
PLAN	HAHUN PL 33329									
					City			FL	Zip Code	e
	named entity submit ions of registered age		he purpose of changing	g its registere	ed office or regist	ered agent, or l	both, in the State of Flor	ida. I am fa	miliar with,	and accept
SIGNATURE .	Signature, typed or printed n	ame of registered agent and	d title i applicable. ⟨∂	NOTE: Registere	d Agent signature requir	ed when reinstating)		DATE]
FILE NOW!!! FEE IS \$50.00										
			Make Check Pay	able to Flo						
9.	MA	NAGING MEMBER			ADDITIONS/C	CHANGES				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	120 CONSTITUTION CONTENT OF THE THORE				ī				☐ Change	☐ Addition
TITLE NAME STREET ADDRESS CITY-SI-ZIP	BABY OTHER	7 1000	☐ Delete		- I				☐ Change	Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	N		☐ Delete		F F				□ Change	Addition
indicated	ertify that the informa on this report is true oility company or the	and accurate and th	nis filing does not qualify at my signature shall ha empowered to execute the	ave the same	e legal effect as if	made under oa	ath; that I am a manaoir	urther certif ng member	y that the ir or manage	nformation r of the

SIGNATURE: SIGNATURE:

SIGNATURE AND TYPED OR PRINTED THE OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATION

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Daytime Phone #

FILED

Sep 26, 2003 8:00 am Secretary of State

09-26-2003 90003 002 ****50.00