2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M0000001314

1. Entity Name

KNIGHT TALLMAN & COMPANY LLC



Jan 14, 2003 8:00 am Secretary of State 01-14-2003 90038 010 ****50.00 **FILED**

| | | | | GOO WE THE | | | | | |
|--|--|--|---|---------------------------|--|--|---|----------------------------|--|
| Principal Pla | ace of Business | Mailing Address | | | | | | | |
| 100 BEACH DRIVE, N.E SUITE 1701 ST. PETERSBURG FL 33701 | | 100 BEACH DRIVE. N.E ST. PETERSBURG FL 33 | 100 BEACH DRIVE. N.E. SUITE 1701 ST. PETERSBURG FL 33701 | | | | | | |
| | | | | | |) (() (()) (1) () () | 48 102 66 020 48 0 6 0 27 8 00 128 | | |
| 2. Principal | Place of Business | 3. Mailing Address | 3. Mailing Address | | | | | | |
| Suite, Apt | t. #, etc. | Suite, Apt. #, etc. | | | - | Check need t | E MAKINO OLIANO |). TO | |
| City & Sta | ata | | 0:00 | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| only distale | | City & State | City & State | | 4. FEI Numbe | er 58-244787 2 | ? | Applied For | |
| Zip | Country | Zip | Cour | ntry | 5 Certificate | of Status Desired | □ \$5.00 | Not Applicable Additional | |
| | 6. Name and Address of Currer | at Designational Amount | | <u> </u> | | | Fee Requ | | |
| - | | it Registered Agent | | Name | 7. Name and | Address of New Re | gistered Agent | | |
| C T CORPORATION SYSTEM | | | | | | | | | |
| | O SOUTH PINE ISLAND ROAD INTATION FL 33324 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 10 | MATATION FL 33324 | • | | ,,,, | | | | | |
| | | | | City | | | □ Zip C | | |
| 8. The above | named entity submits this statement | for the purpose of sheeping | |] * | | | | | |
| the obligat | e named entity submits this statement tions of registered agent. | ior the purpose of changing r | is registere | ed office or registe | ered agent, or boti | h, in the State of Flori | ida. I am familiar wit | th, and accept | |
| SIGNATURE | | | | | | | | | |
| | Signature, typed or printed name of registered ager | nt and title if applicable. (NC | TE: Registered | d Agent signature require | ed when reinstating) | | DATE | | |
| | | | | EE IS \$50.00 | | | | | |
| | | Make Check Payal | | | ent of State | | | | |
| | | | ue By Ma | y 1, 2003 | | | | | |
| 9. TITLE | MANAGING MEMB | | 10. | , | | ADDITIONS/C | HANGES | | |
| NAME | CRAIG KNIGHT, INC. | ☐ De/ete | TITLE | | | | ☐ Change | e 🔲 Addition | |
| STREET ADDRESS | 11 PROPRIETOR'S CROSSING | | NAME STREE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | NEW CANAAN CT 06840 | | | ST-ZIP | | | | | |
| TITLE | MGRM | Delete | TITLE | | | | | | |
| NAME | Tallman & Zuravel, Inc. | □ Delete | NAME | j | | | Change | e 🔲 Addition | |
| STREET ADDRESS | 100 BEACH DRIVE, S.E., SUITE | 1701 | | T ADDRESS | | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33701 | _ | CITY- | ST-ZIP | | | | ļ | |
| TITLE | AND | Delete - | TITLE | | | - | D:Change | Addition | |
| NAME STREET ADDRESS | | | NAME | | | | | | |
| CITY-ST-ZIP | | | | T ADDRESS | | | | | |
| TITLE | | | | ST-ZIP | <u> </u> | | | | |
| NAME | | ☐ Delete | TITLE | | | | ☐ Change | e ☐ Addition | |
| STREET ADDRESS | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | CITY-S | | | | | { | |
| TITLE | | ☐ Delete | TITLE | | | | Change | | |
| NAME [| • | 0000 | NAME |] | | | Change | Addition | |
| STREET ADDRESS | | | | ADDRESS | | | | ļ | |
| CITY-ST-ZIP | | | CITY-S | ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| AME | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ADDRESS | | | | | |
| | | | CITY-S | I | | | | | |
| 1. I hereby ce | ertify that the information supplied with | this filing does not qualify for | r the exem | ption stated in Se | ction 119.07(3)(i) | Florida Statutes I fu | rther certify that the | information | |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

By Samuel V. Tallman SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

1-10-03

727-821-4163