## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # M0000001043

1. Entity Name

## AIR TRANSPORT INTERNATIONAL LIMITED LIABILITY CO



## **FILED** Mar 24, 2003 8:00 am Secretary of State

03-24-2003 90021 036 \*\*\*\*50.00

| MPANY   |  |   |                  | Ve ve                         | TE                           |  |  |                                  |                                   |                  |            |  |
|---|--|---|------------------|-------------------------------|------------------------------|--|--|----------------------------------|-----------------------------------|------------------|------------|--|
| Principal Plac                                  | ce of Business   | Mailing Address   | -1h              | Aitstar                       | 2Com                         | acu  |  |                                  |                                   |                  |            |  |
| ONE CANTRELL CENTER                             |  | Mailing Address // ONE CANTRELL CENTER ! 2800 CANTRELL LITTLE COCK AB 72222 | 801              | Bayberr                       | 40                           | F  |  |                                  |                                   |                  |            |  |
| 2800 CANTRELL                                   |  | 2800 CANTRELL   | P0 (             | 30%1810                       | ್ರ⊳                          | 2224   |  |                                  |                                   |                  |            |  |
| LITTLE ROCK                                     | AR 72202   | LITTUE ROCK AR 72202  | Rick             | nnond                         | ,VA                          | 0 3000   | ###################################### | 88111 <b>33</b> 131 <b>83</b> 11 | 11 11 <b>0</b> 11 <b>13</b> 111 1 | MIREO 1911 HED1  |            |  |
| 2. Principal F                                  | Place of Business                                      | 3. Mailing Address  |                  |                               |                              |  |  |                                  |                                   |                  |            |  |
|   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                |   |                  |                               |                              |  | ##### ################################ |                                  | I IIIII KANI                      |                  |            |  |
| Suite, Apt.                                     | #, etc.  | Suite, HE#PITISTON COMPANY  |                  |                               | CHECK HERE IF MAKING CHANGES |  |  |                                  |                                   |                  |            |  |
|   |  | 1801 BAYBERRY C<br>City & State P.O. BOX 18100<br>RICHMOND, VA 2322         |                  | COURT                         |                              | A STATE OF THE STA |  |                                  |                                   |                  | _          |  |
| City & State                                    |  | City & State P.U. BOX 181   |                  | 00                            |                              | 4. FEI Number 62-1698134   |  |                                  | Applied For                       |                  |            |  |
| Zip Country                                     |  | Zip   |                  | 23226-8100<br>Country         |                              |  |  |                                  |                                   | ot Applicable    | 4          |  |
| Zip Country .                                   |  | Zip Coui  |                  | itry                          |                              | 5. Certificate of  | Status Desired                         |                                  | 5.00 Ad<br>ee Require             |                  |            |  |
| 6. Name and Address of Current Registered Agent |  |   |                  | <u> </u>                      |                              | 7. Name and Ad   | dress of New R                         |                                  | <del></del>                       |                  | 1          |  |
|   |  | Name  |                  |                               |                              |  |  |                                  | 1                                 |                  |            |  |
|   | CORPORATION SYSTEM                                     |   |                  |                               |                              | Street Address (P.O. Box Number is Not Acceptable)   |  |                                  |                                   |                  |            |  |
|   | O SOUTH PINE ISLAND ROAD                               |   | Street Address ( |                               |                              | P.O. Box Number is   | s Not Acceptable                       | )                                |                                   |                  |            |  |
| PLA   | NTATION FL 33324                                       |   |                  |                               |                              | <del> </del>   |  |                                  |                                   |                  | 7          |  |
|   |  |   | •                | City                          |                              |  |  |                                  | Zin Coo                           |                  | 4          |  |
|   |  |   |                  | City                          |                              |  |  | FL                               | Zip Cod                           | ie               |            |  |
|   | named entity submits this statement fo                 | r the purpose of changing its i   | egister          | ed office or re               | egistere                     | ed agent, or both, i   | in the State of Flo                    | rida. I am fa                    | miliar with                       | and accept       |            |  |
| the obligat                                     | ions of registered agent.                              |   |                  |                               |                              |  |  |                                  |                                   |                  |            |  |
| SIGNATURE                                       | Signature, typed or printed name of registered agent a | and title if applicable /NOTE:  | Conintors        | ed Agent signature            | n roquirad                   | uman reinstating)  |  | DATE                             |                                   |                  |            |  |
|   | Signature, typed or printed name of registered agents  |   |                  |                               |                              | when reinstating)  |  | DAIE                             |                                   |                  | $\dashv$   |  |
|   |  | FEE IS \$5  |                  |                               |                              |  |  |                                  |                                   |                  |            |  |
|   |  | Make Check Payable  |                  | orida Depa<br>ay 1, 2003      | artmer                       | nt of State  |  |                                  |                                   |                  |            |  |
|   |  |   |                  | ay 1, 2003                    |                              | · .  |  |                                  |                                   |                  | _          |  |
| 9.  | MANAGING MEMBE   |   | 10.              |                               |                              |  | ADDITIONS/                             |                                  |                                   |                  | <u>ا</u> ۾ |  |
| TITLE   | MGRM   | ☐ Delete  | TITL             |                               |                              |  |  |                                  | Change                            | Addition         | 1 5        |  |
| NAME<br>STREET ADDRESS                          | BAX GLOBAL INC.  16806 ARMSTRONG AVENUE                |   | NAM              |                               | Juc                          | excha  | 1000                                   |                                  |                                   |                  | 3          |  |
| CITY-ST-ZIP                                     | IRVINE CA 92623  | ~   |                  | '-ST-ZIP                      | IV                           | vine, cA   | 05/0                                   | <b>a</b>                         |                                   |                  | Ì          |  |
| TITLE   | President  | □ Delete  | TITL             | 1                             |                              | V = 2 1 O 1 .  | 120-                                   |                                  | Change                            | Addition         | 1 2        |  |
| NAME  | James L. Hobson  | ~ 2ℓ·   | NAM              |                               |                              |  |  |                                  |                                   | ,                | ۱          |  |
| STREET ADDRESS                                  | one cantrell ctr                                       | , 2800 Canstrell  | STRI             | EET ADDRESS                   |                              |  |  |                                  |                                   |                  |            |  |
| CITY-ST-ZIP                                     | Little Rock, AR -                                      | 12202   | CITY             | '-ST-ZIP                      |                              |  |  |                                  |                                   |                  | _          |  |
| TITLE   | Vice President   | ☐ Delete  | TITL             | E                             |                              |  |  |                                  | Change                            | Addition         |            |  |
| NAME  | Cynthia C. Tread                                       | well  | , NAM            |                               | <u></u> .                    |  |  |                                  |                                   | ·                | _ _        |  |
| - STREET ADDRESS-<br>CITY-ST-ZIP                | one contrell ctr. 2                                    |   |                  | EET ADORESS * )<br>'- ST- Zip |                              |  |  |                                  |                                   |                  |            |  |
|   | Little ROCK, AR -                                      |   | -                |                               |                              |  |  | ······                           |                                   | \$****1 A 1 1701 | 4          |  |
| TITLE<br>NAME                                   | Secretary  | ☐ Delete  | TITL             |                               |                              |  |  |                                  | Uhange                            | Addition         |            |  |
| STREET ADDRESS                                  | Dry I. Cooke<br>ore countrell ctr. 2                   | 800 Cantrell  |                  | EET ADDRESS                   |                              |  |  |                                  |                                   |                  |            |  |
| CITY-ST-ZIP                                     | while lock, AR -                                       | 12202   |                  | -ST-ZIP                       |                              |  |  |                                  |                                   |                  | 1          |  |
| TITLE   | Treasurer  | ☐ Delete  | TITL             | F                             |                              | •  | <u> </u>                               |                                  | Change                            | Addition         | 1          |  |
| NAME  |  | E Belote  | NAM              |                               |                              |  |  |                                  |                                   |                  | 1          |  |
| STREET ADDRESS                                  | James B. Hartough                                      | BOX1810C  | STRE             | EET ADDRESS                   |                              |  |  |                                  |                                   |                  |            |  |
| CITY-ST-ZIP                                     | Richmone VA 23   | 226   | CITY             | -ST-ZIP                       |                              |  |  |                                  |                                   |                  | _          |  |
| TITLE   | Asst. Treaswer   | ☐ Delete  | TITLE            | E                             |                              |  |  |                                  | Change                            | Addition         |            |  |
| NAME  | Genevieve Murtaug                                      | h   | NAM              | -                             |                              |  |  |                                  |                                   |                  |            |  |
| STREET ADDRESS                                  |  |   |                  | EET ADDRESS                   |                              |  |  |                                  |                                   |                  |            |  |
| CITY-ST-ZIP                                     | Richmond, VA 333                                       | <b>∂</b> 6  |                  | -ST-ZIP                       |                              |  | -1 1. <b></b>                          | f 44.                            |                                   |                  | -          |  |
| 11. I nereby o                                  | certify that the information supplied with             | this filing does not qualify for  | ine exe          | mption stated                 | a in Sea                     | ction 119.0/(3)(i), F  | -iorida Statutės. I                    | Turtner certif                   | y tnat the i                      | niormation       | 1          |  |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Daytime Phone #