## **2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # M0000000971

SOUTH HAMPTON GP. LLC



r 1LED Mar 20, 2003 8:00 am Secretary of State 03-20-2003 90041 011 \*\*\*\*50.00 **FILED** 

Principal Plac	e of Busines	s	Mailing A	Mailing Address											
10161 CENTURION PARKWAY NORTH. SUITE 190 JACKSONVILLE FL 32256				10161 CENTURION PARKWAY NORTH, SUITE 190 JACKSONVILLE FL 32256				1 101 110	in (() <b>88</b> 1	14 <b>4 6</b> 11 11 <b>1</b> 0 1	IIII <b>aa</b> hia	12115 1111	1 <b>86</b> 111 <b>1</b>	<b> </b>	
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City & State	е	City &	City & State				4. FEI Numb	per	56-21	53545	5			opplied For lot Applicable	
Zip	Country Zip				Country			5. Certificate	e of Sta	atus De	sired			5.00 Ac	
	Agent			•	7. Name an	d Add	ess of	New R	egistere	ed Ag	ent				
Burr, Edward E 10161 Centurion Parkway North, Suite 190 Jacksonville fl 32256						Name Street Address (P.O. Box Number is Not Acceptable)									
			·			City					EL	Zip Code			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.															
SIGNATURE .	Signature, typed	or printed name of registered agent	and title if applicat	ole. (NOTE:	Registered	Agent signatur	re required w	nen reinstating)				DAT	E		
		EE IS \$5 orida Dep ny 1, 2003	artment	of State							;				
9.		MANAGING MEMBI	ERS/MANAG	ERS	10.			L		ADDIT	IONS/	CHANG	iES		
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indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the received trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

IRE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE