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Dec-17-02 (TUE) 12:18

ALSTON &amp; BIRD LLP 47B

TEL: 404 881 7777 PM 1:20 P.002/002

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM  
TALLAHASSEE, FLORIDA

|                                                                                                                                                 |  |                                                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                  |  |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Jim Smith<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # M00000000736</b><br>1. Limited Liability Company's Name<br>North St. Petersburg, LLC                                              |  |                                                                                                                                                                                     |  |
| 2. Principal Office Address<br>5600 Roswell Road<br>Suite, Apt. #, etc.<br>Suite 226 Prado North<br>City & State<br>Atlanta, GA<br>Zip<br>30342 |  | 3. Mailing Office Address<br>5600 Roswell Road<br>Suite, Apt. #, etc.<br>Suite 226 Prado North<br>City & State<br>Atlanta, GA<br>Zip<br>30342                                       |  |
| 4. State/Country of Formation<br>Georgia                                                                                                        |  | 5. Date Organized or Qualified To Do Business in Florida<br>4/14/2000                                                                                                               |  |
| 6. FEI Number<br>58-2549023                                                                                                                     |  | Applied For<br>Not Applicable                                                                                                                                                       |  |
| 7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                            |  | \$5.00 Additional Fee (optional)                                                                                                                                                    |  |

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| B. Name and Address of Current Registered Agent<br>Name<br>CT Corporation System<br>Street Address (P.O. Box Number is Not Acceptable)<br>1200 South Pine Island Road<br>Suite, Apt. #, Etc.<br>City<br>Plantation<br>State<br>FL<br>Zip Code<br>33324 |  |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|--------------------|
| D. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.<br>Signature of Registered Agent <u>Connie Bryan</u> <b>CONNIE BRYAN</b> Date <u>12/17/2002</u><br>SPECIAL ASSISTANT SECRETARY<br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                             |                                         |                                                        |                    |
| 10. Name and Street Address of Managing Member/Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                        |                    |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Managing Member/Manager         | Street Address of Each Managing Member/Manager         | City / State / Zip |
| M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Partnership Apartment Investments, Inc. | 5600 Roswell Road<br>Suite: 226 Prado North            | Atlanta, GA 30342  |
| <b>REINSTATEMENT</b> 01.02 CUS<br>dec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                        |                    |
| 11. I certify that I am managing member/manager of the receiver or vessel empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 806.405, F.S., and that all fees owed by the limited liability company have been paid. The information provided on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                         |                                                        |                    |
| Signature of Managing Member/Manager <u>J. Stephen Vasen</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         | Date <u>12-17-02</u> Daytime Phone <u>404-230-1655</u> |                    |
| Typed or printed name of signing Managing Member/Manager <u>Partnership Apartment Investments, Inc. by J. Stephen Vasen, President</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                        |                    |