## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # MOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO   |   |  |   |                        |                   | FILED  |                       |                |                       |                   |                   |
|---|---|--|---|------------------------|-------------------|--|-----------------------|----------------|-----------------------|-------------------|-------------------|
| Principal Place of Business Mailing Address   |   |  |   |                        |                   | 01 FEB 20 PM 3: 33                                 |                       |                |                       |                   |                   |
| 1313 HIGHWA'  | <del>-</del>  | 1313 HIGHWAY 31 NOR<br>PRATTVILLE AL 36067 | 1313 HIGHWAY 31 NORTH PRATTVILLE AL 36067 |                        |                   | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA         |                       |                |                       |                   |                   |
| THAT THELE A  |   | THE TELEPOOP                               |   |                        |                   | 11   |                       |                |                       |                   |                   |
| Principal Place of Business     3. Mailing Address  |   |  |   | <del></del>            |                   |  |                       |                |                       |                   |                   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                        |   |                        |                   | DO NOT WRITE IN THIS SPACE                         |                       |                |                       |                   |                   |
| City & State  | θ   | Çity & State                               |   |                        | 4.                | 4. FEI Number Applied For                          |                       |                |                       |                   | ]                 |
| Zip Country   |   | Zip  | Zip Country                               |                        |                   | 5. Certificate of Status Desired \$5.00 Additional |                       |                |                       |                   | }                 |
|   | 6. Name and Address of Current  | Registered Agent                           |   |                        |                   |  | and Address of N      |                | Fee Required          |                   | $\left\{ \right.$ |
|   |   | Name                                       |   |                        | 2110 74021000 011 | - Togioto  |                       |                | -                     |                   |                   |
| NANCE, ROBERT<br>9041 SOUTHSIDE BLVD., STE, 158   |   |  |   | Street Add             | dress (P.O.       | Box Nu   | mber is Not Accer     | otable)        | South                 |                   | 1                 |
| JACKSONVILLE FL 32256   |   |  |   |                        |                   | ×4.1.13  | <u> </u>              |                |                       |                   |                   |
|   | //, \   | Λ  |   | City                   | ha                | S  | b                     |                | FL Zip Code           | <br>231           | ١.                |
| 8. The above named entity submits this statement for ine-purpose of changing its registered office or registered agent, or both, in the State of Florida.   |   |  |   |                        |                   |  |                       |                |                       |                   |                   |
| SIGNATURE ROBERT N  |   |  |   |                        |                   |  |                       | 2/6/           | DI                    |                   | -                 |
|   | Signature, typed or printed name of registered agent  | and the if applicable. (NO                 | TE: Registere                             | d Agent signature      | e required when   | reinstating  | 7)                    | 7 13/          | ATE                   |                   | -                 |
| FILE NOW!!! FEE IS \$50.00 Make Check Payable to Department of  |   |  |   |                        |                   | ate  |                       |                |                       |                   |                   |
| 9.  | MANAGING MEMB   |  | 10.                                       |                        |                   |  | ADDITI                | ONS/CHAN       |                       |                   | إ                 |
| TITLE  <br>NAME   | John L. Gentry (<br>H39 Bridge Creek  | (moism) Delete                             | TITL<br>NAM                               |                        |                   |  |                       |                | Change                | ☐ Addition        | 7071              |
| STREET ADDRESS  | 1439 Bridge Creek   | . Kd.                                      |   | EET ADORESS<br>-ST-ZIP |                   |  |                       |                |                       |                   | 000               |
|   | Truttville HL D   |  | , CITT                                    |                        |                   |  |                       |                | Change                | ☐ Addition        | 200               |
| NAME<br>STREET ADDRESS  | Corpmag' Robert   |  | NAM                                       | EET ADDRESS            | •                 |  | 40000<br>-02          |                | 01084(                | <b>3</b>  <br>324 | `                 |
| CITY-ST-ZIP   | Prattville, AL 360  | le7  | ·   | -ST-ZIP                |                   | -  |                       |                | ][]                   |                   |                   |
| TITLE   | ي ي   | ☐ Delete                                   | , TITE.                                   |                        |                   |  |                       | •              | Change                | ☐ Addition        |                   |
| STREET ADDRESS  |   |  | STRE                                      | EET ADDRESS            |                   |  |                       | 1              |                       |                   |                   |
| CITY-ST-ZIP<br>TITLE  |   | ☐ Delete                                   | CITY                                      | -ST-ZIP                | ·· ··-            |  | 1                     | /              | ☐ Change              | ☐ Addition        | 1                 |
| NAME  |   | Delete                                     | NAM                                       | E                      |                   |  | $\mathcal{M}$         |                |                       |                   |                   |
| STREET ADDRESS CITY-ST-ZIP  |   | •  |   | ET ADDRESS<br>-ST-ZIP  |                   |  | L.                    |                |                       |                   |                   |
| TŘLE  |   | ☐ Delete                                   | TITL                                      |                        |                   |  |                       | ·              | ☐ Change              | ☐ Addition        | 1                 |
| NAME<br>S <u>t</u> reet address   |   | •  | NAM<br>Stre                               | ET ADDRESS             |                   |  |                       |                |                       |                   |                   |
| C-TY-ST-ZIP   |   |  | _   | -ST-ZIP                |                   |  |                       |                |                       |                   | -                 |
| name  |   | ☐ Delete                                   | TITLI<br>NAM                              | i                      |                   |  |                       |                | ☐ Change ·            | ☐ Addition        |                   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1   |  |   | ET ADDRESS<br>-ST-ZIP  | •                 |  |                       |                |                       |                   |                   |
|   | certify that the information supplied with  | this filing does not qualify f             |   |                        | d in Section      | n 119.07   | 7(3)(i), Florida Stat | utes. I furthe | r certify that the in | nformation        |                   |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company of the receiver outrustee exprowered to execute this report as required by Chapter 608, Florida Statutes. |   |  |   |                        |                   |  |                       |                |                       |                   |                   |
| 010111  | HINTON  | M/ CMGR                                    | グンド                                       | لمره                   | Nha               | . סר   | 2/11/10               | (22            | 4)21_K_G              | 244               |                   |
| SIGNAT  | SIGNATURE: ON SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGER, OR AUTHORIZED REPRESENTATIVE DAIS DAYLING PHONE # |  |   |                        |                   |  |                       |                |                       |                   |                   |