## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Apr 02, 2004 8:00 am Secretary of State

| DOCUMENT # M0000000597  1. Entity Name SUMMERLIN L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                |                       | 04-02-2004 90254 026 ****50.00 |                                                                   |                   |                                       |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|-----------------------|--------------------------------|-------------------------------------------------------------------|-------------------|---------------------------------------|----------------------------------------------|
| Principal Place of Business Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                       |                                | _                                                                 |                   |                                       |                                              |
| 1791 BOYSO<br>FORT MYERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | 1107 SOUTH TILLOTSON STE 3<br>Muncie, in 47304 |                       |                                |                                                                   |                   |                                       |                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    | 3. Mailing Address                             |                       |                                |                                                                   | 7,                |                                       |                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | Suite, Apt. #, etc.                            |                       |                                | 03192004                                                          | Chg-LLC           | CR2E083 (10/03)                       |                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    | City & State                                   |                       |                                | 4. FEI Number 35-2061                                             |                   | — <del>-</del>                        | pplied For<br>ot Applicable                  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                            | Zip Country                                    |                       | ntry                           | 5. Certificate of Status Desired   \$5.00 Additional Fee Required |                   |                                       |                                              |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                       |                                |                                                                   |                   |                                       |                                              |
| BOND SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HOENECK & KING                                     | ÷ . , - « -                                    |                       | Name PET                       | TER DO                                                            | RAGH              |                                       |                                              |
| DENNIS C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    | 4                                              |                       | Street Address (               | ADAMS                                                             | is Not Acceptable | DORAGH &                              | BRINSON                                      |
| NAPLES,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                                |                       | 4415 N                         | 1ETRO P                                                           | ARKWAY            | STE .                                 | 325                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                | CFT M                 | YERS                           |                                                                   | FL Zig Co         | 9//0                                  |                                              |
| 8. The above named entity submits this statement or the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                  |                                                    |                                                |                       |                                |                                                                   |                   |                                       |                                              |
| SIGNATURE 3/3/04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                |                       |                                |                                                                   |                   |                                       |                                              |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                |                       |                                |                                                                   |                   |                                       |                                              |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                       |                                | . de                                                              | Florida           | check payable to<br>Department of Sta | •                                            |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MANAGING MEMBER                                    |                                                | 10.                   |                                |                                                                   | ADDITIONS/        |                                       |                                              |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                | TITL<br>Na <i>i</i> v | ľ                              |                                                                   |                   | ☐ Change                              | Addition                                     |
| STREET ADORESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1107 S. TILLSTSON AVE., STE. 3<br>MUNCIE, IN 47304 | 3                                              |                       | EET ADDRESS<br>'-ST-ZIP        |                                                                   |                   |                                       |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | ☐ Delete                                       | TITL                  | 1                              |                                                                   |                   | ☐ Change                              | Addition                                     |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                | NAM<br>STR            | EET ADORESS                    |                                                                   |                   |                                       |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                | CITY                  | '-ST-ZIP                       |                                                                   | <del></del>       |                                       |                                              |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ☐ Delete                                           |                                                | TITU<br>Nam           |                                |                                                                   |                   | ☐ Change                              | Addition                                     |
| STREET ADDRESS** CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    | · · · · <del></del> - · · · · ·                |                       | EET ADDRESS                    | ·                                                                 | . L. Land         |                                       | الله الا كانت الاستان الت <del>اسطان</del> ا |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | ☐ Delete                                       | TITL                  | E                              |                                                                   | ·                 | ☐ Change                              | Addition                                     |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                | NAM                   | EET ADDRESS                    |                                                                   |                   |                                       |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                       | -ST-ZIP                        |                                                                   |                   |                                       |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | ☐ Delete                                       | TITL                  |                                |                                                                   | <del></del>       | Change                                | ☐ Addition                                   |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |                                                | nam<br>Stri           | EET ADDRESS                    |                                                                   |                   |                                       |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                | CITY                  | '-ST-ZIP                       |                                                                   |                   |                                       |                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>-</b> .                                         | ☐ Delete                                       | TITL<br>NAM           |                                |                                                                   | •                 | ☐ Change                              | ☐ Addition                                   |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                                |                       | EET ADDRESS                    |                                                                   |                   |                                       |                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                |                       | -ST-ZIP                        |                                                                   |                   |                                       |                                              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                    |                                                |                       |                                |                                                                   |                   |                                       |                                              |

SIGNATURE: 3/22/04 (745) 289-7417
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Description Phone #