# A00000000019

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 Tel 850 222 1092 Fax 850 222 7615 Attn: Jeff Netherton

W.P. Verifier

300003114583--9 -01/28/00--01062--009 \*\*\*\*125.00 \*\*\*\*125.00

| W/VI/MCNI Manuellica es |  |                 |
|-------------------------|--|-----------------|
| WXI/MCN Multifamily     | Gen-Par, L.L.C.  |                 |
|                         |  |                 |
|                         |  |                 |
|                         |  |                 |
|                         |  |                 |
|                         |  | ₹.              |
| () Profit               | () A   |                 |
| () Nonprofit            | () Amendment   | () Merger       |
| (x) Foreign             | () Dissolution/Withdrawal  | () 3 4 . 1      |
|                         | () Reinstatement   | () Mark         |
| () Limited Partnership  | () Annual Report   | () Other        |
| (x) LLC                 | () Name Registration   | () Change of RA |
|                         | () Fictitious Name   | () UCC          |
| () Certified Copy       | () Photocopies   | () CUS          |
| () C 11 rrn             |  | ()              |
| () Call When Ready      | () Call If Problem   | () After 4:30   |
| (x) Walk In             | () Will Wait   | (x) Pick Up     |
| () Mail Out             |  |                 |
| Name                    | 01/28/00   |                 |
| Availability            | 01/28/00   |                 |
| Document                | The state of the s |                 |
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| Acknowledgement         | - 1 - 1  |                 |

## APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|  | TPANY TO TRANSACT BUSINESS IN TH   | E SHIP OF TESTADA  | •  |                             |                     |
|--|--|--|--|-----------------------------|---------------------|
| 1. WXI/MCN Multifami                                       | ily Gen-Par, L.L.C.  (Name of foreign  | limited liability company                                      | 7)   |                             | ·.                  |
|  | •  |  | •  |                             |                     |
| 2. Delaware  (Jurisdiction under the company is organized) | law of which foreign limited liability   | 3. <u>75-2855469</u> (FEI n                                    | umber, if applicable)  | <u> </u>                    |                     |
| 4. January 4, 2000 (Date o                                 | f Organization)  | 5. December 31, 2015  (Duration: Year linexist or "perpetual") | nited liability company wi                                     | ll cease to                 | • =                 |
|  | first transacted business in Florida. (Se  |  |  | <u> </u>                    | ī.                  |
| 7. c/o Whitehall Street                                    | Real Estate Limited Partnership, 100 C   | rescent Court, Suite 100                                       | 0, Dallas, Texas 75201   |                             |                     |
|  |  |  |  |                             | <b>.</b>            |
|  | (Street addres   | s of principal office)   |  |                             |                     |
|  | company is a manager-manage  |  |  |                             |                     |
| 9. The usual busines                                       | ss addresses of the managing me  | mbers or managers a  | re as follows:   |                             | o "".               |
| WXI/McN Realty I   | .L.C (managing member)- c/o White  | hall Real Estate Limited                                       | Partnership  | ### ##<br>                  | o o≡∂<br>5 De       |
| 100 Crescent Court,  | , Suite 1000, Dallas, Texas 75201  |  |  | MC AV III                   |                     |
|  |  |  |  |                             | -<br>-              |
|  |  |  | <u> </u>   |                             | -                   |
| the jurisdiction under the                                 | al certificate of existence, no more than<br>law of which it is organized. (A photoc<br>ate under oath of the translator must be s | opy is not acceptable. If the                                  | cated by the official having<br>ne certificate is in a foreign | custody of n<br>language, a | =<br>ecords in<br>- |
| 11. Nature of busin  | ess or purposes to be conducted  | or promoted in Flori   | da: To conduct any lawi  | iul                         | _                   |
| business   | •  |  |  |                             |                     |
|  |  |  | *  | ٠.                          |                     |
|  | Signature of a member or an (In accordance with section 608.408(3 an affirmation under the penalties of p                          | , F.S., the execution of this                                  | document constitutes   |                             |                     |
|  | Jonathan Langer, Vice President  | 1 0 1  |  | ÷                           | ÷                   |
|  | Typed or print   | ed name of signee  |  |                             |                     |

#### WXI/MCN Multi-Family Gen-Par, L.L.C.

By: WXI/McN Realty L.L.C. its managing Member

By: WXI/MNL Real Estate, L.L.C.,
 its Managing Member

By: Whitehall Street Real Estate

Limited Partnership XI, its Managing Member

By: WH Advisors, L.L.C. XI, its General Partner

By:

Name: Jonathan Langur Title: Vice President

SECRETARY STATE

### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 OR 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

| I DOMPA.  |     |
|---|-----|
| 1. The name of the Limited Liability Company is:  | -   |
| WXI/MCN Multifamily GEN-Par L.L.C.  |     |
| 2. The name and the Florida street address of the registered agent and office are:                        |     |
| C T Corporation System  |     |
| (Name)  | . • |
| o/o C T Composition Statem 1200 C. M. P. V. J. D.   | 25  |
| c/o C T Corporation System, 1200 South Pine Island Road  Florida street address (P.O. Box NOT ACCEPTABLE) |     |
|   |     |

Plantation FL 33324
City/State/Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

CT Corporation System

\$ 100.00 Filing Fee for Application

\$ 25.00 Designation of Registered Agent

\$ 30.00 Certified Copy (optional)

\$ 5.00 Certificate of Status (optional)

## State of Delaware Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "WXI/MCN MULTIFAMILY GEN-PAR,

L.L.C." IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE

AND IS IN GOOD\_STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF

JANUARY, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.

MLLAHASSEE SIATE



Edward J. Freel, Secretary of State

AUTHENTICATION:

0218263

DATE:

01-26-00

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