## 2001 UNIFORM BUSINESS REPORT (UBR)

| 2001 UNIFORM BUSINESS REPORT (UBR)   |   |   |                              |                   |  |                       | APPRO                                | YEG  |                              | (1)                    |
|--|---|---|------------------------------|-------------------|--|-----------------------|--------------------------------------|--|------------------------------|------------------------|
| DOCUMENT # M000000112  |   |   |                              |                   |  |                       | FILLED                               |  |                              |                        |
| SMITH PROPERTY HOLDINGS SUNSET POINTE NORTH L  |   |   |                              |                   | L.   | . 11 0. 33            |                                      |  |                              |                        |
|  |   |   |                              |                   | · · · · · · · · · · · · · · · · · · ·              |                       | SECRETARY OF TAULAHASSEE.            | STATE  |                              |                        |
| Principal Place of Business Mailing Address  |   |   |                              |                   |  |                       | WGEMUNDEE.                           | FLORIDA  |                              |                        |
| 2345 CRYSTAL DRIVE 2345 CRYSTAL DRIVE ARLINGTON VA 22202                             |   |   |                              |                   |  |                       | ) 188168211 ISI 88111 88111 88111 88 | ii) <b>20</b> 111 <b>86</b> 111 <b>88</b> 11 <b>88</b> 1 | <b>.</b> 14 <b>00</b> 1 \$11 | 110 libi (80)          |
| 2. Principal Place of Business 2345 Crystal Drive 2345 Crystal Drive 2345 Crystal Dr |   |   |                              |                   | · · · · · · · · · · · · · · · · · · ·              |                       |                                      |  |                              |                        |
| 2345 Crystal Drive 2345 Crystal Dr Suite, Apt. #, etc. Suite, Apt. #, etc.           |   |   |                              |                   | ıve  |                       | DO NOT WRIT                          | TE IN THIS SPACE   | :                            |                        |
| Tenth Floor Tenth Floor  |   |   |                              |                   |  |                       |                                      |  |                              |                        |
| City & Star<br>Arli  | te<br>Ington,   | VA  |                              | Arlington, VA     |  |                       | Number<br>4-1681657                  |  |                              | lied For<br>Applicable |
| Zip Country USA  |   |   | Zip<br>22202                 | _                 | Country<br>USA                                     |                       | tificate of Status Desired           | Fee R  | O Additi<br>equired          | ional                  |
| 6. Name and Address of Current Registered Agent                                      |   |   |                              |                   | Name   | 7. Nan                | ne and Address of New R              | egistered Agent  |                              |                        |
| CORPORATION SERVICE COMPANY  |   |   |                              |                   | Street Address (P.O. Box Number is Not Acceptable) |                       |                                      |  |                              |                        |
| 1201 HAYS STREET TALLAHASSEE FL 32301  |   |   |                              |                   | <del></del> -                                      |                       |                                      | <del></del> -  |                              |                        |
| INCOMINOULL IL VZVVI   |   |   |                              |                   | City   |                       | <del></del>                          | FL Zip   | o Code                       |                        |
| 8. The above named entity submits this statement for the purpose of changing its reg |   |   |                              |                   | ristered office or re                              | egistered agent,      | or both, in the State of Flo         |  |                              | <del></del> -          |
|  |   |   |                              |                   |  |                       |                                      |  |                              |                        |
| SIGNATURE  | Signature, typed o  | or printed name of registered age                 | ent and title if applicable. | (NOTE: Re         | gistered Agent Signature                           | required when reinsta | ting)                                | DATE   |                              |                        |
|  |   |   | Make (                       |                   | /!!! FEE IS \$5<br>ble to Departm                  |                       |                                      |  |                              |                        |
| 9.   | <del></del>   | MANAGING MEM                                      | IBERS/MEMBERS                |                   | 10.  | <u></u>               | ADDITIONS/                           | CHANGES  |                              |                        |
| TITLE  | MGRM  |   |                              | Delete            | TITLE  | ,                     |                                      | ☐ Ch   | ange                         | Addition               |
| name<br>Street adoress   | Charles E. Smith Residential Realty ADDRESS 2345 Crystal Drive, 10th Floor LP |   |                              |                   | NAME STREET ADDRESS                                |                       |                                      |  |                              |                        |
| Arlington, VA 22202  |   |   |                              |                   | CITY-ST-ZIP  |                       |                                      |  |                              |                        |
| TITLE  |   |   |                              | Delete            | TITLE '  |                       |                                      | . Ch   | ange                         | Addition               |
| NAME   |   |   |                              |                   | NAME<br>STREET ADDRESS                             |                       |                                      |  |                              |                        |
| STREET AODRESS<br>CITY-ST-ZIP  | ĺ   |   |                              |                   | CITY-ST-ZIP  |                       |                                      |  |                              |                        |
| TITLE  |   | <del></del>                                       |                              | Delete            | TITLE  |                       |                                      | ☐ Ch   | ange                         | Addition               |
| NAME   | }   |   |                              |                   | NAME   |                       |                                      |  |                              |                        |
| street address  <br>City-St-Zip  | <u> </u>  |   |                              |                   | STREET ADDRESS<br>CITY-ST-ZIP                      |                       | •                                    |  |                              |                        |
| TITLE  |   |   |                              | Defete            | TITLE  |                       | 200004                               |  | an <del>ge</del>             | Addition               |
| NAME   |   |   |                              |                   | NAME   |                       |                                      | A. C., 1 . C.  |                              | •                      |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                              |                   | STREET ADDRESS<br>CITY-ST-ZIP                      |                       |                                      | <i>م</i> ر   | ,                            |                        |
| TITLE  |   |   |                              | Delete            | TITLE  |                       |                                      | - VIZ Ch   | - Jagàs                      | Addition               |
| NAME   | }   |   |                              |                   | NAME   |                       |                                      |  | 0.                           | _                      |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                              |                   | STREET ADDRESS<br>CITY-ST-ZIP                      |                       |                                      | <b>v</b> j ·   |                              |                        |
| TITLE  |   |   |                              | Delete            | TITLE  |                       |                                      | ☐ Ch   | ange f                       | Addition (             |
| IAME   |   | $\sim$  | ات                           | -6/016            | NAME   |                       |                                      | L) (11)  | igv L                        |                        |
| STREET ADDRESS   |   | / )   |                              |                   | STREET ADDRESS                                     |                       |                                      |  |                              |                        |
| ITY-ST-ZIP   | ertify that the   | information symplical wi                          | th this filing does not      | t qualify for the | CITY-ST-ZIP  | din Continu 140       | 07(3)(i), Florida Statutes. I        | further seath, the                                       |                              |                        |
| indicated  | on this report  | is true and accurate any or the receiver or trust | d that my signatume:         | shall have the s  | same legal effect                                  | as if made unde       | r oath; that I am a managi           | ing member or ma   | nager o                      | of the                 |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Date Dayline Phone #





ACCOUNT NO. : 072100000032

REFERENCE

AUTHORIZATION

\$ 50.00 COST LIMIT

ORDER DATE: April 30, 2001

ORDER TIME : 2:14 PM

ORDER NO. : 133854-075

CUSTOMER NO: 131022B

CUSTOMER: Roxanne Brotherton, Legal Asst

Charles E. Smith Companies

2345 Crystal Drive

10th Floor

Arlington, VA 22202

## ANNUAL REPORT FILING

SMITH PROPERTY HOLDINGS SUNSET NAME:

POINTE NORTH L.L.C.

XX ANNUAL REPORT

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY \_\_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Darlene Ward - Ext. 1135

EXAMINER'S INITIALS: