2001 UNIFORM BUSINESS REPORT (UBR)

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|---|--|------------------------------|-----------------------|-----------------------------|---|-----------------|---------------------------|-------------------------|---------------------------------------|-------------------------------|-----------|
| DOCUMENT # M000000095 1. Entity Name DOUGLAS FAMILY L.L.C. | | | | | | FILED | | | | | |
| | | | | | | 01 | APR 10 | AM 8: | 38 | | |
| Principal Place of Business Mailing Address C/O T. O'NEAL DOUGLAS C/O T. O'NEAL DO 25205 MARSH LANDING PARKWAY 25205 MARSH LAND PONTE VEDRA FL 32082 PONTE VEDRA FL 3 | | | ANDING PARKWAY | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | | |
| | | | | | | | | | | | |
| 2. Principal P | lace of Business | 3. Mailing Address | | | - 1 100100011 311 06111 00111 10111 10111 00111 | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| City & State | | City & State | | | 4. FEIN | umber Al | PPLIED FC |)R | | oplied For ot Applicable | |
| Zip | Country | Zip | Cour | ntry | 5. Certif | cate of Statu | ıs Desired | | 5.00 Addee Require | | - |
| | 6. Name and Address of Current | Registered Agent | | Name | 7. Name | and Addre | ss of New Re | gistered Aç | jent | | - |
| BLACKBU | irn, dennis l | | | | /BQ B: 11 | | # I- I- \ | | | | 4 |
| 6620 SOUTHPOINT DR. SOUTH, STE. 200 SOUTHPOINT BUILDING | | | | Street Address | S (P.O. BOX NI | Imper is No | Acceptable) | | · · · · · · · · · · · · · · · · · · · | | - |
| JACKSON | IVILLE FL 32216 | | City | | | FL Zip Code | | | | | |
| 8. The above | named entity submits this statement fo | r the purpose of changing it | ts register | ed office or regist | ered agent, c | r both, in the | State of Flori | da. | | | 1 |
| SIGNATURE . | Signature, typed or printed name of registered agent a | and title if applicable. (NC | TE: Registere | d Agent signature requir | ed when reinstatin | | | DATE | | | |
| | | ENEA | IOWIII | FEE IS \$50.00 | , I | | | | | | 7 |
| | | | | o Department | | | · | • | | | |
| 9. | MANAGING MEMBE | | 10. | | | / | ADDITIONS/C | | | |]_ |
| NAME STREET ADDRESS CITY-ST-ZIP | MGRM Douglas, T. O'Neal 25205 Marsh Landing Parkw Ponte Vedra Beach Fl 32082 | | | | | | | | Change | Addition | E083 (11/ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM DOUGLAS, ALICE B 25205 MARSH LANDING PARKW PONTE VEDRA BEACH FL 32082 | | | | , | | | İ | Change | ☐ Addition | CR2 |
| TITLE NAME STREET ADDRESS | | ☐ Delete | | EET ADDRESS | | 400 | 1 004 (-94/20/ | • | Change 384 | Addition | |
| CITY-ST-ZIP TITLE | | ☐ Delete | CITY | -ST-ZIP | • | | | 0.00 | · TOUT | <u> 5ල කිලි_{ion}</u> | - |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | E EET ADDRESS -ST-ZIP | | | | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | Į. | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | | i | | | | (| Change | Addition | |
| indicated | ertify that the information supplied with on this eport is true and accurate and olitic company or the receiver or trustee | that my signature shall have | the same report as | e legal effect as if | made under pter 608, Flor | oath; that I a | am a managir | urther certifing member | / that the ir | Iformation r of the | |