FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **L99877**

| 1. Corporation | i Name | | | | | | |
|--|---|-----------------------------------|-------------|--------------------------|--|-----------------------|------------------------|
| WHITEHALL MANAGEMENT, INC. | | | | | | ı a:a:: £:£:: £:£!! £ | 30() A(A() 100) |
| | | | | | | | ibil bibli ibbi |
| Principal Place of Business Mailing Address | | | | | | i Glāli Bļūši Bibli a | |
| 290 COCOANUT AVENUE 290 COCOANUT AVENUE | | | | | | | |
| BUILDING 3 SARASOTA FL 34236 SARASOTA FL 34236 | | | | | DO NOT WRITE IN THIS SPACE | | |
| SARASOTA FL | 34230 | SANASOTA LE 07200 | | | 3. Date Incorporated or Qualifed | | |
| | • | | | | 09/14/1990 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | <u> </u> | plied For |
| 21 | | 26 | | | 65-0329676 | | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 A | |
| 22 | | 27 | | · · · | | | ` |
| City & State | e | City & State | | | 6. Election Campaign Financing | \$5.00 Added to | , |
| 23 | Country | 28 | Col | intry | Trust Fund Contribution | | U Fees |
| Zip | Country | | 30 | iiii y | This corporation owes the current year I Personal Property Tax. | | □No |
| 24 | 9. Name and Address of Curren | | <u>su j</u> | - | 10. Name and Address of New Registere | | |
| | 3. Hame disc red 433 of Out of | - rrogiotorou y iganit | | 81 Name | | | |
| MUSTARI, RONALD | | | | | (202) | | |
| 290 COCONUT AVE | | | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| SARASOTA FL 34236 | | | | 83 | | | |
| | | | | | | * !! * | |
| | | | | 84 City | . F | 85 Zip C | ode |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes | s, the a | bove-named cor | rporation submits this statement for the purpose tion's board of directors. I hereby accept the app | of changing its | registered gistered |
| agent. I a | m familiar with, and accept the obligat | ions of, Section 607.0505, Florid | da Stat | tutes. | | · | |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if annicable (NOTE: F | Zearsterer | d Agent signature requir | red when reinstating) DATE | · | |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTO | RS IN 12 |
| TITLE | D | ☐ DELETE | 1,1 T | TLE . | | ☐ Change | Addition |
| NAME | MUSTARI, RONALD | 1 | 1.2 N | AME | | | ļ |
| STREET ADDRESS | 290 COCOANUT AVE.,BLG.3 | | 1.3 S | TREET ADDRESS | · | | |
| CITY+ST-ZIP | SARASOTA FL | | 14 C | ITY-ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | SANCHEZ, ALBERT JR. | | 2.2 N | AME | | | |
| STREET ADDRESS | P O BOX 49495 N/A | | 2.3 S | TREET ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL | | 2.40 | CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 T | ITLE | . | ☐ Change | ☐ Addition |
| NAME | - | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 \$ | TREET ADDRESS | • | | |
| CITY-\$T-ZIP | | | 3.4. 0 | CITY-ST-ZIP | | | |
| TITLÉ | | ☐ DELETE | 4.1 T | πLE | | Change | ☐ Addition |
| NAME | | | 4.21 | NAME . | | | , |
| STREET ADDRESS | | | 4.3 S | TREET ADDRESS | | | |
| CITY-ST-ZIP | · | | 4.4 C | ITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5,1 T | | • | Change | ☐ Addition [|
| NAME | | | 5.2 N | AME | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an entachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

□ DELETE

Daytime Phone #

Change

☐ Addition

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90134 029 ***150.00