## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## L99692 DOCUMENT #

1. Entity Name

MEDICAL ESCROW SOCIETY, INC.



## TILED Mar 17, 2003 8:00 am Secretary of State 03-17-2003 91054 010 5 € **FILED**

03-17-2003 91054 012 \*\*\*150.00

| Principal Plac<br>601 N NEW Y<br>STE 202<br>WINTER PARK   |   | <b>;</b>  | Mailing Address<br>601 N NEW YORK<br>STE 202<br>WINTER PARK FL 32789 |           |             |                     |  |                                |   |                               |                   |                             |  |
|---|---|---|--|-----------|-------------|---------------------|--|--------------------------------|---|-------------------------------|-------------------|-----------------------------|--|
| 2. Principal F  | Place of Busin                                      | ess   | 3. Mailing Address   |           |             |                     |  |                                |   | id                            | IIOIF CHARLOIGH O | 0    #  0    0              |  |
| Suite, Apt.   | #, etc.   |   | Suite, Apt. #, etc.  |           |             |                     |  | ☐ CHECK HERE IF MAKING CHANGES |   |                               |                   |                             |  |
| City & State  |   |   | City & State   |           |             |                     |  | <b>4.</b> F                    | El Number 59-3040150  |                               |                   | oplied For<br>ot Applicable |  |
| Zip Country   |   |   | Zip Countr   |           |             | ry                  | 5. Certificate of Status Desired                   |                                |   | S8.75 Additional Fee Required |                   |                             |  |
| 6. Name and Address of Current Registered Agent   |   |   |  |           |             |                     |  | 7. N                           | ame and Address of New Re   | egistered                     | Agent             |                             |  |
| ال المنافقة  |   |   |  |           |             | Name .              | -  | ¢                              | . <del>-</del> 1  |                               |                   |                             |  |
| Saltsamn, Robert P<br>222 S Pennsyvania Avenue  |   |   |  |           |             |                     | Street Address (P.O. Box Number is Not Acceptable) |                                |   |                               |                   |                             |  |
| STE 200   |   |   |  |           |             |                     |  |                                |   |                               |                   |                             |  |
| WINTER PARK FL 32789  |   |   |  |           |             |                     | City   |                                |   |                               | FL Zip Code       |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |  |           |             |                     |  |                                |   |                               |                   |                             |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |   |  |           |             |                     |  |                                |   |                               |                   |                             |  |
| ·   |   |   | a one ii app   | (1012     | riegisteree | Agent signate       | a rogorca w  | T                              | Total III   | DAIL                          |                   |                             |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00   |   |   |  |           |             |                     |  |                                | <ol><li>Election Campaign Final<br/>Trust Fund Contribution</li></ol> |                               |                   | <b>0</b> May Be             |  |
| Make Check  | C Payable to  | Florida Department of   | State  |           | _           |                     |  |                                |   |                               |                   |                             |  |
| 10.   | l nn  | OFFICERS AND D  | IRECTO   | RS        | 11.         |                     |  | ADE                            | DITIONS/CHANGES TO OFFI   | CERS AND                      | DIRECTOR:         | S IN 11                     |  |
| TITLE   | PD  | DIOTORUED   |  | Delete    | TITLE       |                     |  |                                |   |                               | ☐ Change          | ☐ Addition                  |  |
| NAME  |   | RISTOPHER<br>N YORK AVE STE 202   |  |           | NAME        |                     |  |                                |   |                               |                   |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   | ARK FL 32789  |  |           |             | T ADDRESS<br>ST-ZIP |  |                                |   |                               |                   |                             |  |
| TITLE   | VPD   |   |  | ☐ Delete  | TITLE       |                     |  |                                | •   |                               | ☐ Change          | ☐ Addition                  |  |
| NAME  |   | , JENNIFER  |  |           | NAME        |                     |  |                                |   |                               |                   |                             |  |
| STREET ADDRESS  | 601 N NEW YORK AVENUE STE 2<br>WINTER PARK FL 32789 |   |  |           |             | T ADDRESS           |  |                                |   |                               |                   |                             |  |
| CITY-ST-ZIP   |   | ARK FL 32/89  |  |           | CITY-       | ST-ZIP              |  |                                |   |                               |                   |                             |  |
| TITLE   | TSD   | NOISE IN CONTRACT OF THE PARTY |  | Delete    | TITLE       |                     |  |                                |   |                               | Change            | ☐ Addition                  |  |
| NAME  | VALDES, C   | N YORK AVE STE 202  |  |           | NAME        | 1                   |  |                                |   | يب                            |                   |                             |  |
| STREET ADDRESS CITY-ST-ZIP  |   | ARK FL 32789  |  |           |             | T ADDRESS<br>ST-ZIP |  |                                |   |                               |                   |                             |  |
| TITLE   | VIII LIV  | THIN I E GET GO   |  | ☐ Delete  | TITLE       | 2. 2                |  |                                | <del></del> .   |                               | ☐ Change          | Addition                    |  |
| NAME  |   |   |  | LI Delete | NAME        |                     |  |                                |   |                               | ☐ onerige         |                             |  |
| STREET ADDRESS  |   |   |  |           |             | T ADDRESS           |  |                                |   |                               |                   |                             |  |
| CITY-ST-ZIP   |   |   |  |           | CITY-       | ST-ZIP              |  |                                |   |                               |                   |                             |  |
| TITLE   |   |   |  | ☐ Delete  | TITLE       |                     |  |                                |   |                               | ☐ Change          | ☐ Addition                  |  |
| NAME  |   |   |  |           | NAME        |                     |  |                                |   |                               | -                 |                             |  |
| STREET ADDRESS  |   | 1.1.  |  |           | 4           | T ADDRESS           |  |                                |   |                               |                   | ļ                           |  |
| CITY-ST-ZIP   |   |   |  |           | CITY-       | ST-ZIP              |  |                                |   |                               |                   | •                           |  |
| TITLE   | ,   |   |  | ☐ Delete  | TITLE       |                     |  |                                |   |                               | ☐ Change          | ☐ Addition                  |  |
| NAME  |   |   | ٠.   |           | NAME        |                     | .,   |                                | e e e e e e e e   |                               | 1,55 %            |                             |  |
| STREET ADDRESS  |   |   |  |           |             | T ADDRESS           |  |                                |   |                               |                   |                             |  |
| CITY-ST-ZIP   |   |   |  |           | CITY-       | S1-ZIP              |  |                                |   |                               |                   |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trueled empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

3/14/03

800-422-1314