2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

L99536 **DOCUMENT #**

1. Entity Name

SIGNATURE

CONCH KEY COTTAGES OF THE FLA. KEYS, INC.



FILED Mar 03, 2003 8:00 am Secretary of State

03-03-2003 90858 040 ***150.00

| Principal Place of Business 62250 OVERSEAS HWY MARATHON FL 33050 US | | | | Mailing Address 62250 OVERSEAS HWY MARATHON FL 33050 US | | | | | | | | | |
|--|--|--|------------------|--|--------------|----------------------|---|--------------------------------|--|--|-----------------------------|----------------|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | HAY BUBYA BAT | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | | City & State | | | | 4. FEI Number 65-0219106 | | | _ | oplied For | |
| Zip | Country | | Zip | | Cour | Country | | | | Not Applicable \$8.75 Additional Fee Required | | | |
| | 6. Name a | ind Address of Current | Register | Registered Agent | | | L. | 7. N | Name and Address of New Reg | | • | " | |
| MILLER, ROBERT K. | | | | | | Name | | | | | | | |
| 2975 OVE | RSEAS HWY | | | | | | Street Address (R.O.: Box Number is Not Acceptable) | | | | | | |
| MARATHO | ON FL 33050 | | | | | | | | | | | | |
| | | | | | | City | | | | FL | Zip Cod | le . | |
| 8. The above the obliga | e named entity itions of register | submits this statement for red agent. | or the purp | ose of changing its | register | ed office or r | egistered | l age | ent, or both, in the State of Florida | a. I am fa | miliar with, | and accept | |
| SIGNATURE | | printed name of registered agent | and title if app | licable. (NOTE | : Registere | d Agent signature | e required wh | nen rei | instating) | DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | · · · | 1 | Election Campaign Finance Trust Fund Contribution. Trust Fund Contribution. Trust Fund Contribution. | | Added | May Be to Fees | |
| TITLE | D | OF FIGURE AND | DINECTO | □ Delete | 11. | : 1 | | AUL | DITIONS/CHANGES TO OFFICE | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | WILSON, RO 62250 OVER MARATHON | rseas hwy | | Delete | NAMI STRE | | | | | · | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D BYRNES, W 62250 OVEF MARATHON | RSEAS HWY | | Delete | | | - | | | I | ☐ Change | Addition | |
| TITLE | | | | ☐ Delete | TITLE | | | | . | [| Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | ٠. | • | ET ADDRESS ST-ZIP | | | | | - | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | - | . 74 | [| Change | Addition | |
| TITLE NAME Street adoress City-St-Zip | | | | ☐ Delete | | | | | | [| _ Change | ☐ Addition | |
| TITLE NAME Street Address City-St-Zip | | | | ☐ Delete | | T ADDRESS ST-ZIP | | | | | Change | Addition | |
| Huloated | on this report g | r supplemental report is | true and a | eccurate and that m | v sianati | ire snali nav | e the sam | ne lei | 19.07(3)(i), Florida Statutes. I furt gal effect as if made under oath; a Statutes; and that my name ap, | that I am | an officer of | or director | |