SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/07: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT

Jul 21 1997 8:00am CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State DIVISION OF CORPORATIONS 1997 DOCUMENT # L99204 FAMILY LIFE COUNSELING SERVICES, INC. Principal Place of Business Mailing Address **ROUTE 2 BOX 264 ROUTE 2 BOX 264** HAWTHORNE FL \$2640 HAWTHORNE FL 32640 DO NOT WRITE IN THIS SPACE 3a. Date of Last Report 3. Date Incorporated or Qualified 09/07/1990 02/21/1996 2. Principal Place of Business 2a. Mailing Address 4 FEL Number Applied For 43 ST. |3600 N.W. Y3 B₽ 57. 3600 N.W. 59-3028046 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc \$8.75 Additional 5. Certificate of Status Desired suite E-3 SHITE Fee Required City & State City & State \$5.00 May Be 6. Election Campaign Financing GAINESHILLE GAINESVILLE, FL Added to Fees 28 Trust Fund Contribution 32604 Country Country 7ip 32606 8. This corporation owes or has paid the current year Intangible usA USA Personal Property Tax due June 30. Yes 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent SIMPSON, DALE G **B1** Name 4404 NW 36TH AVE Street Address (P.O. Box Number is Not Acceptable) 82 GAINESVILLE FL 32606 83 84 CILBAINESVILLE 85 Zip Code 32606 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. DALE SIMPSON PARS, SIGNATURE e of registered agent and title if appl Registered Agent signature OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. PD Change Addition TITLE DELETE 1.1 TITLE SIMPSON, DALE G 1.2 NAME NAME 221 LONG LAKE RD. 4404 NW 36TH AVE STREET ADDRESS 1.3 STREET ADDRESS **GAINESVILLE FL** HAWTHORNE, PL 32640 CITY-ST-ZIF 1.4 C/TY-ST-ZIF DELETE Change Addition TITLE 2.1 THLE **DUPERE, DAVID P** 2.2 NAME NAME 193 HICKORY 22 WATER TRACK COURT STREET ADDRESS 2.3 STREET ADDRESS **OCALA FL 34472** OCALA, FL 2.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 3.1 THUE DUPERE, NANCY J NAME 3.2 NAME 193 HICKORY RD. 22 WATER TRACK COURT STREET ADDRESS 3.3 STREET ADDRESS **OCALA FL 34472** CHTY-ST-ZIP 3.4. CITY-ST-ZIP DELETE **X** Change Addition 4.130 LE TITLE SIMPSON, SUSAN S NAME 4.2 NAME 221 LONG LAKE RD. **ROUTE 2 BOX 264** STREET ADDRESS 4.3 STREET ADDRESS **HAWTHORNE FL 32840** HAWTHORNE, FL 32640 CITY-ST-ZIP 4.4 CITY-S1-ZIP DELETE Change TITLE 5.1 TITLE Addition 4 NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - \$1 - ZIP DELETE ☐ Addition Change TITLE 61 TITLE NAME 62 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/15/97

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FLORIDA DEPARTMENT OF STATE

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