2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L9900009317

CRESCENT COURT LLC



FILED Apr 04, 2003 8:00 am Secretary of State 04-04-2003 90001 011 ****50.00

| Principal Place of Business Mailing Address 350 - 16TH AVENUE NE BOX 3109 SUITE 200 ST PETERSBURG FL 33731 SAINT PETERSBURG FL 33704 US US | NIJ ar ij a (a ika) | V a ndar 1 44) |
|---|---|-------------------------------|
| 2. Principal Place of Business 3. Mailing Address | <u> </u> | |
| Suite, Apt. #, etc. CHECK HERE IF MAR | KING CHANGES | ; |
| City & State | ity & State 4. FEI Number 59-3617995 Applied For Not Applicable | |
| Zip Country Zip Country 5. Certificate of Status Desired | \$5.00 Add | ditional |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Register | red Agent | |
| Name Name | | |
| KUSTER, DARRELL 350 - 16TH AVENUE NE Street Address (P.O. Box Number is Not Acceptable) | | |
| SUITE 200 | | |
| ST. PETERSBURG FL 33704 | | Í |
| City . | FL Zip Cod | ie |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | and accept |
| the obligations of registered agent. | an samila win, | , and accept |
| SIGNATURE Kushu 3- | 26-01 | 3 |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) Description: | ATE | |
| FILE NOW!!! FEE IS \$50.00 | | |
| Make Check Payable to Florida Department of State | | |
| Due By May 1, 2003 | | |
| 9. MANAGING MEMBERS/MANAGERS 10. ADDITIONS/CHAN | GES | |
| TITLE MGRM Delete TITLE | ☐ Change | ☐ Addition |
| NAME KUSTER, DARRELL NAME | | \ |
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indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

3-26-03

Date

Daytime Phone #