| 2001 UNIFORM BUSINESS REPORT (UBR)  |   |   |   |                    |               |   | FILED  |                                    |                                |                         |  |
|---|---|---|---|--------------------|---------------|---|--|------------------------------------|--------------------------------|-------------------------|--|
| DOCUMENT # L9900009290  1. Entity Name INSUBRIA, LLC                                    |   |   |   |                    |               | M   | May 02, 2001 08:00 AM<br>Secretary of State  |                                    |                                |                         |  |
| Principal Place of Business ssol Pelican BAY BLVD., SUITE 300                           |   |   | Mailing Address<br>5801 PELICAN BAY BLVD., SUITE 300                                    |                    |               |   |  |                                    |                                |                         |  |
| NAPLES<br>341082709   |   | FL  | NAPLES FL<br>341082709  |                    |               |   |  |                                    |                                |                         |  |
| 2. Principal Pl   | lace of Busines                             | s   | 3. Mailing Address  | 3. Mailing Address |               |   |  |                                    |                                |                         |  |
| Suite, Apt. #, etc.   |   |   | Suite, Apt. #, etc.   |                    |               |   | DO NOT WRITE IN THIS SPACE                   |                                    |                                |                         |  |
| City & State  | <del></del>                                 |   | City & State  |                    |               | 4. FEII                                       | 4. FEI Number Applied For X Not Applicable   |                                    |                                |                         |  |
| Zip   | Zip Country                                 |   | Zip Count   |                    | try           | 5. Cert                                       | 5. Certificate of Status Desired             |                                    |                                |                         |  |
|   | 6. Name ar                                  | nd Address of Currer                            | nt Registered Agent   |                    |               | 7. Nan  | te and Address of Nev                        |                                    |                                |                         |  |
|   | P 4 5 7 1 1                                 | _   |   |                    | Name          |   |  | <u> </u>                           |                                |                         |  |
|   | DAVID<br>AN BAY BLVD.                       | T<br>., SUITE 300                               |   | Street Address     |               |   | (P.O. Box Number is Not Acceptable)          |                                    |                                |                         |  |
| NAPLES<br>341082709   |   |   | FL  |                    | City          |   |  | FL                                 | Zip Code                       | e e                     |  |
| The above named entity submits this statement for the purpose of changing its regingle. |   |   |   |                    | <u> </u>      |   |  |                                    |                                |                         |  |
| SIGNATURE _   | Signature, typed or p                       | printed name of registered age                  | FIL   | E NOW!!! I         | FEE IS \$5    | re required when reinsta                      | titing)                                      | 05/02/<br>DATE                     | 2001                           | - <del>-</del>          |  |
| 9.  | <u> </u>                                    | MANAGING MEN                                    | MBERS/MEMBERS   | 10.                |               |   | ADDITION                                     | IS/CHANGES                         |                                |                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGR<br>PALUMBO<br>VIA DEI ROI<br>LUGANO (S' | MANUELA   | . □ Delete  | TITLE NAMI         | 1             | MGR<br>PALUMBO<br>VIA DEI RONC<br>LUGANO (SWI | MANUELA<br>CHI 15                            | sw c                               | CH 6904                        | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | ☐ Delete  | NAM!<br>STRE       |               | -   |  |                                    | ☐ Change                       | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | ☐ Delete  | NAMI<br>STRE       | _             |   |  |                                    | ☐ Change                       | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | ☐ Delete  | nami<br>Stre       | 1             |   |  |                                    | Change                         | Addition.               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | ☐ Delete  | NAMI<br>STRE       | •             |   |  | , , , , ,                          | Change                         | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | -   | _   | ☐ Delete  | TITLE NAM          | E             |   |  |                                    | ☐ Change                       | Addition                |  |
| indicated<br>limited fial   | on this report is<br>bility company         | s true and accurate and or the receiver or trus | vith this filing does not qua<br>nd that my signature shall<br>stee empowered to execut | I have the same    | e ienal effer | et as if made unde<br>by Chapter 608, Fi      | er oath; that I am a mai<br>Iorida Statutes. | es. I further cert<br>naging membe | ify that the in<br>r or manage | nformation<br>ir of the |  |
| SIGNAT  | OI/L. —                                     | Manuela Palumbo<br>D TYPED OR PRINTED NAME      | E OF SIGNING MANAGING MEMB  | SER, MANAGER, OR   | AUTHORIZED    | MGI<br>REPRESENTATIVE                         | Date   | Da                                 | aytime Phone #                 |                         |  |