## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # L99000009172**

1. Entity Name DAJ'S ORLEANS, L.L.C.



Principal Place of Business

3225 S MACDILL AVE STE 129-258 TAMPA, FL 33629 Mailing Address

3225 S MACDILL AVE STE 129-258 TAMPA, FL 33629 60024312



**FILED** 

Mar 16, 2007 8:00 am Secretary of State

03-16-2007 90152 039 \*\*\*\*50.00

02192007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 59-3619695

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

NEUKAMM, JOHN B 305 S. BLVD. TAMPA, FL 33606

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                        |                                                                               |                                                              |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------|-----------|
| SIGNATURE.                                                                                                                                                                                                                                                                                                                                                           | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature required when reinstating) | DATE      |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                              |           |
| 9.<br>TITLE                                                                                                                                                                                                                                                                                                                                                          | MANAGING MEMBERS/MANAGERS MGR                                                 |                                                              |           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                | JOHNSON, DEBRA A<br>3225 S MACDILL AVE STE 129-258<br>TAMPA, FL 33629         |                                                              |           |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP                                                                                                                                                                                                                                                                                                                                | MGR<br>JOHNSON, DAVID A<br>3225 S MACDILL AVE STE 129-258<br>TAMPA, FL 33629  |                                                              |           |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                |                                                                               | DO I                                                         | NOT WRITE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                |                                                                               | IN T                                                         | HIS SPACE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                              |           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                              |           |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am a managing member or manager of the |                                                                               |                                                              |           |