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December 15, 1999

*ALSO MEMBER OF GA BAR
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OUR REFERENCE

970244 RSG:jmj

OF COUNSEL
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DAVID W. ROQUEMORE, JR.
LEY H. SMITH

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

800003074318-3
-12/17/99-01083-002
****125.00 ****125.00

RE: Water LLC

To Whom It May Concern:

Enclosed for filing with the Secretary of State are Articles of Organization of Water LLC and Affidavit of Jack Schipper. Also enclosed is check #16832 in the amount of \$125.00 (\$100.00 filing fee and \$25.00 designation of registered agent).

Please send the acknowledgement to:

Robert S. Green, Esq.
GURNEY & HANDLEY, P.A.
P.O. Box 1273
Orlando, FL 32802-1273
(407) 843-9500

AL

99 DEC 17 PM 12:10
SECRETARY OF STATE
DIVISION OF CORPORATIONS

Yours truly,

Robert S. Green

Enclosure
cc: Mr. Jack Schipper

**ARTICLES OF ORGANIZATION
FOR WATER LLC**

ARTICLE I - Name:

The name of the Limited Liability company is: WATER LLC.

ARTICLE II - Address:


The mailing address and street address of the principal office of Water LLC is: Water LLC, 3184 Lake Anderson Avenue, Orlando, Florida 32812.

ARTICLE III - Registered Agent, Registered Office & Registered Agent's signature.

The name and the Florida street address of the Registered Agent are:

Robert S. Green, Esq.
GURNEY & HANDLEY, P.A.
225 E. Robinson St. - #450
Orlando, FL 32802-1273

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.



Registered Agent's Signature

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SECRETARY OF STATE
DIVISION OF CORPORATIONS

ARTICLE IV - Management

Water LLC is to be managed by one or more managers and is, therefore, a manager-managed company.

- A. Jack Schipper, 3184 Lake Anderson Avenue, Orlando, Florida 32812, shall serve as the initial manager of Water.



Signature of Member

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

Jack Schipper, Member