L QQQQQQQQQQBFQRECGRQQING THIS FORMLED

LIMITED LIABILITY

COMPANY

REINSTATEMENT



rped or printed name of signing Managing Member/Manager  $ar{ ext{Robert W. Kimball}}$ 

## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS

02 JUN 28 AM 10: 17

SECRETARY OF STATE TALLAHASSEE, FLORIDA

199

OCUMENT # L9900000906:
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Limited Liability Company's Name

Coastal Apartments, L.L.C.

Principal Office Address			3. Mailing Office A	ddress		AM - 200 A		
672 Brent Lane			672 Brent Lane Sulle, Apt. #, etc.			4. State/Country of Formation Florida, USA		
uite, Apt. #, etc.					5. Date Org	5. Date Organized or Qualified To Do Business in Florida 12/20/1999		
ity & State			City & State			······································		
Pensacola, FL			Pensacola, Fl		6. FEI Num	59-3614797 Applied For Not Applicable		
32503 Country USA			<sup>Zip</sup> 32503	Country USA	7. CERTIFICA	S5.80 Additional Fee required for a Certificate of Status		
			8. Name a	nd Address of Current f	Registered Agent			
	Name Robert W. Kimball					4000061639542 - <del>87/82/82-81</del> 658032 ****205.00 ****205.00		
		ress (P.O. Box Number is No Brent Lane	( Acceptable)		-	****205	.00 ****205.00	
N.	Suite, Apt.							
	city Pens	sacola	11.			FL 32503		
. I, being	appointed the	registered agent of the above	e carned limite impility	company, am familiar wit	th and accept the obligat	io ns of Chapter 608, F.S.	9/01)	
gnature of		(m/m/d//m/					SRZE01 (9/01)	
egistered #		PULL JUJU	GISTERED AGENT M	UST SIGN		Date	<u> </u>	
O. Name	s and Street	Addresses of Managing Memi	<u>/ </u>					
Tilles	es Name of Name of Managers		s	Street Address of Each Managing Member/Manager		City / State / Zip		
MNGF	Robe	ert W. Kimba	11 67	2 Brent Lar	ne	Pensacola, Fl	L 32503	
!			1			$1_{i}$ . :		
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				1914 JOS 18 5 (F)		EMP DONT O	<del></del>	
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	<b></b>							
gnature of	800 UNOBI VA		he eceiver or trustee assolution has been all been said. The informa			d for in chapter 608, F.S. I further ies the requirements of section 608 te, and my signature shall have the chapter Phone # (850)		