## 2001 UNIFORM BUSINESS REPORT (UBR)

| 449  | , SHIF ORM BO   | SINESS REF   | VNI   | (ODA)                                 |                                       | •  |                     | •                      |  |   |  |  |  |  |  |  |   |   |
|--|---|--|---|---------------------------------------|---------------------------------------|--|---------------------|------------------------|--|---|--|--|--|--|--|--|---|---|
| DOCUMENT # L9900009034  1. Entity Name MYSTIC FOREST INVESTMENTS, L.L.C.  Principal Place of Business  Mailing Address |   |  |   |                                       |                                       | FILED  OI MAR 22 PM 2: 22  SECRETARY OF STATE TALLAHASSEE, FLORIDA   |                     |                        |  |   |  |  |  |  |  |  |   |   |
|  |   |  |   |                                       |                                       |  |                     |                        |  | 9240 SUNSET DRIVE. SUITE 216 9240 SUNSET DRIVE. SUITE 216 MIAMI FL 33173 MIAMI FL 33173 |  |  |  |  |  |  | - * * * * * * * * * * * * * * * * * * * | \ |
|  |   |  |   |                                       |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| 2. Principal Place of Business 3. Mailing Address  |   |  |   | <del> </del>                          |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| Suite, Apt.  | . #, etc.   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |                                       |                                       | ' DO NOT WRITE IN THIS SPACE   |                     |                        |  |   |  |  |  |  |  |  |   |   |
| City & Stat  | ite   | City & State   | City & State  |                                       |                                       | <sup>4umber</sup> 52-2219094   | <del>  </del>       | oplied For             |  |   |  |  |  |  |  |  |   |   |
| Zip  | Country   | ry Zip   |   | Country                               |                                       | ficate of Status Desired   | \$5.00 Add          | ditional               |  |   |  |  |  |  |  |  |   |   |
|  | 6. Name and Address of Curre  | ent Registered Agent   |   |                                       | 7. Nam                                | e and Address of New Register  | <u> </u>            | <u> </u>               |  |   |  |  |  |  |  |  |   |   |
| CHEDIA   | IN THOMAS & ESO   | Name   | العام الكتاب السعاد ( ( ) و دولتي الهادي و معتبلها يتاب الدوران المتقولية إلى الدوران الدوران السيا<br>الدوران التعام ( ) |                                       |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| SHERMAN, THOMAS G ESQ.  218 ALMERIA AVENUE   |   |  |   |                                       | s (P.O. Box Number is Not Acceptable) |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
|  | GABLES FL 33134   |  |   |                                       |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| •  |   |  | •   | City FL Zip Code                      |                                       |  | е                   |                        |  |   |  |  |  |  |  |  |   |   |
| B. The above   | e named entity submits this statemen  | It for the purpose of changing   | its registere   | ed office or regis                    | tered agent,                          | or both, in the State of Florida.                                    |                     |                        |  |   |  |  |  |  |  |  |   |   |
|  |   |  |   |                                       |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| SIGNATURE  | Signature, typed or printed name of registered ag   | ent and title if applicable. (No                                       | OTE: Registere  | d Agent signature requi               | ired when reinstat                    |  | E                   |                        |  |   |  |  |  |  |  |  |   |   |
|  |   | FILE I   | NOW!!!  | FEE IS \$50.0                         | 0                                     | -03/27/01  |                     |                        |  |   |  |  |  |  |  |  |   |   |
|  |   | Make Check F   | Payable t   | o Department                          | of State                              | *****55。(  | J[] ****            | 55.00                  |  |   |  |  |  |  |  |  |   |   |
| 9.   | MANAGING MEN  | MBERS/MEMBERS  | 10.   |                                       |                                       | ADDITIONS/CHANG  | ES                  |                        |  |   |  |  |  |  |  |  |   |   |
| TITLE  | MGRM<br>MARANT, INC.  | ☐ Detete   | TITLE   | l                                     |                                       |  | ☐ Change            | Addition               |  |   |  |  |  |  |  |  |   |   |
| NAME<br>STREET ADDRESS   | 9240 SUNSET DRIVE, SUITE 2  | 216  |   | ET ADDRESS                            |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| CITY-ST-ZIP  | MIAMI FL 33173  |  |   | -ST-ZIP                               |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| TITLE<br>Name  | MGRM<br>HACIEUDA LOS A<br>680 N E 105 LI<br>ANTHONY, FL   | NEELES CORP.   | TITLE<br>NAMI   |                                       |                                       |  | Change              | ☐ Addition             |  |   |  |  |  |  |  |  |   |   |
| STREET ADDRESS   | 680 NE 105 L  | ANE<br>TOUR  | STRE  | ET ADDRESS                            |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| CITY-ST-ZIP  | AUTHONY FL  | <u> </u>   | TITLE   | -ST-ZIP                               |                                       |  | ☐ Change            | ☐ Addition             |  |   |  |  |  |  |  |  |   |   |
| TITLE<br>NAME  |   | - Lu Desete  | NAM   | i                                     | -                                     |  | □ ¢uange            | Addition               |  |   |  |  |  |  |  |  |   |   |
| STREET ADDRESS<br>CITY-ST-ZIP  | ,   |  |   | ET ADDRESS<br>-ST-ZIP                 |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| TITLE .  |   | ☐ Delete   | TITLE   |                                       |                                       |  | ☐ Change            | ☐ Addition             |  |   |  |  |  |  |  |  |   |   |
| NAME   |   |  | NAM   |                                       |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |   | ET ADDRESS<br>-ST-ZIP                 |                                       | •  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| TITLE  |   | ☐ Delete   | TITLE   |                                       |                                       |  | ☐ Change            | Addition               |  |   |  |  |  |  |  |  |   |   |
| NAME<br>STREET ADDRESS   |   |  | NAMI<br>Stre  | E<br>Et address                       |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| CITY-ST-ZIP  |   |  |   | -ST-ZIP                               | -                                     |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| itle<br>Jame   | ·   | ☐ Delete   | TITLE   |                                       |                                       |  | ☐ Change            | Addition               |  |   |  |  |  |  |  |  |   |   |
| TREET ADDRESS  |   |  | name<br>Stre  | ET ADDRESS                            |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| CITY-ST-ZIP  |   |  |   | -ST-ZIP                               |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |
| <ol> <li>I hereby of indicated</li> </ol>  | certify that the information supplied w<br>l on this report is tope and accurate a<br>ability company of the receiver or trus | vith this filing does not quality t<br>nd that my signature shall have | for the exer<br>e the same  | nption stated in a legal effect as it | Section 119.6<br>f made unde          | 07(3)(i), Florida Statutes. I further oath; that I am a managing mer | certify that the in | nformation<br>r of the |  |   |  |  |  |  |  |  |   |   |
| limited lia  | ability company of the receiver or trus   | stee empowered to execute thi  | s report as   | required by that                      | opter 608, Fig                        | rida Statutes.   |                     |                        |  |   |  |  |  |  |  |  |   |   |
| CICNAT   | THE MITTINE   | TON MAN  |   |                                       |                                       | 3/14/2011/3  | 05/ 596             | 7676                   |  |   |  |  |  |  |  |  |   |   |
| SIGNAT   | SIGNATURE AND TYPED OR PRINTED NAM  | E OF MIGNING MANAGING MEMBER, N  | IÁNAGER, OR   | AUTHORIZED REPRE                      | SENTATIVE                             | Date Date  | Daytime Phone #     | 1000                   |  |   |  |  |  |  |  |  |   |   |
|  | <u> </u>  |  |   |                                       |                                       |  |                     |                        |  |   |  |  |  |  |  |  |   |   |