## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| LIMITED LIABILITY |  |  |  |  |
|-------------------|--|--|--|--|
| COMPANY           |  |  |  |  |
| REINSTATEMENT     |  |  |  |  |



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT#

199-8899

SECRETARY OF STATE DIVISION OF CORPORATIONS

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|--|---------------------------------------|--|---------------------------------|--|---------------------|--------------------------------------|
| 2. Principal Office Address                          | 3. Mailing Office Addre               | ss   | <u> </u>                        |  | · .                 |                                      |
| 13014 N. Bale Mabry Same                             |                                       |  | 4. State/Country of Formation   |  |                     |                                      |
| Suite, Apt. #, etc.                                  | Suite, Apt. #, etc.                   |  | FLA / U.S.A.                    |  |                     |                                      |
| Ste. 319   |                                       |  | 5. Date Organiz<br>To Do Busino |  | 2/17                | 199                                  |
| City & State   | City & State                          |  | 6. FEI Number                   |  |                     | Applied For                          |
| Tampa  | FL.                                   |  |                                 | 3453 48                                  | 30                  | Not Applicable                       |
| 33618 Country U.S.                                   | Zip                                   | Country  | 7.                              | OF STATUS DESIRED                        | 0500 Ad             | ශ්රීමක් දිනලේක්ෂ<br>බ්රීමක් දිනලේක්ෂ |
|  | 8. Name and A                         | Address of Current Register                    | red Agent                       |  | <del></del>         |                                      |
| 9. I, being appointed the registered agent of the ab | rdale  ove named limited liability co | mpany, am familiar with and                    | accept the obligation           | State Zip Code FL 33 uns of Chapter 608, | 50.00 → e e e 7.30/ | 384<br>96-017<br>***150.00           |
| Signature of Registered Agent                        | Vice Presid<br>REGISTERED AGENT MUST  | ent, Business Fil                              | ings Incorporat                 | Date <u>/ 0 ~ - </u>                     | 24-00               |                                      |
| 10. Names and Street Addresses of Managing Me        | mbers/Managers                        |  |                                 | ·- ·- ·- ·-                              |                     |                                      |
| Titles Name of Managing Members/Mana                 | gers                                  | Street Address of Each<br>Managing Member/Mana | eger                            | c  | City / State / Zij  | ρ                                    |
| Pres. Richard R. Pon                                 | 13012                                 | 1 N. Dale Mark                                 | Ste. sia                        | Tampa,                                   | Fi. 3.              | 3118                                 |
|  |                                       |  |                                 |  |                     |                                      |

11. I certify trat I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filling this einstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees of red by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Signature of Managing Member/Manager

| Prichard | R. | Pomen |
|----------|----|-------|
| ,        | -  |       |

Date 10)17 200 1Daytime Phone# 813.908.38 62

Typed or printed name of signing Managing Member/Manager

CRZE041 (9/00)