

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 01, 2004 8:00 am**  
**Secretary of State**

03-01-2004 90313 028 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    |                                                                                                                                                                          |                                                                                             |  |
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| <b>DOCUMENT # L99000008780</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                                    |                                                                                                                                                                          |            |  |
| 1. Entity Name<br>JMC - BOOKER, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    |                                                    |                                                                                                                                                                          |                                                                                             |  |
| Principal Place of Business<br>3225 S MACDILL AVE<br>SUITE 111<br>TAMPA, FL 33629                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |                                                    | Mailing Address<br>PMB #253<br>3225 S MACDILL AVENUE, SUITE 129<br>TAMPA, FL 33629                                                                                       |                                                                                             |  |
| 2. Principal Place of Business<br>1700 S. MacDill Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                                                    | 3. Mailing Address<br>1700 S. MacDill Ave.                                                                                                                               |                                                                                             |  |
| Suite, Apt. #, etc.<br>Ste. 360                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    | Suite, Apt. #, etc.<br>Ste. 360                                                                                                                                          |                                                                                             |  |
| City & State<br>Tampa, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |                                                    | City & State<br>Tampa, Florida                                                                                                                                           |                                                                                             |  |
| Zip<br>33629                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    | Country                                            |                                                                                                                                                                          | Zip<br>33629                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    |                                                                                                                                                                          | 4. FEI Number<br>42-1306116                                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    |                                                    |                                                                                                                                                                          | Applied For<br>Not Applicable                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    |                                                                                                                                                                          | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional<br>Fes Required |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    | 7. Name and Address of New Registered Agent                                                                                                                              |                                                                                             |  |
| BRYN, MARK J<br>ONE BISCAVNE TOWER, STE 2680<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    | Name                                                                                                                                                                     |                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    | Street Address (P.O. Box Number is Not Acceptable)                                                                                                                       |                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    |                                                                                                                                                                          |                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                    | City<br>FL Zip Code                                                                                                                                                      |                                                                                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                    |                                                    |                                                                                                                                                                          |                                                                                             |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    |                                                    |                                                                                                                                                                          |                                                                                             |  |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |                                                    | Make check payable to<br>Florida Department of State                                                                                                                     |                                                                                             |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |                                                    | 10. ADDITIONS/CHANGES                                                                                                                                                    |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGRM<br>CULVERHOUSE, JOY MCCANN<br>3301 BAYSHORE BLVD<br>TAMPA, FL 33629 <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | M, MGR <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>Culverhouse, Joy McCann<br>1700 S. MacDill Ave, Suite 360<br>Tampa, Florida 33629 |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>PURCELL, THOMAS K <input type="checkbox"/> Delete<br>3225 S. MACDILL AVE., #129, PBM 253<br>TAMPA, FL 33629 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | MGR <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>Purcell, Thomas K<br>1700 S. MacDill Ave., Suite 360<br>Tampa, Florida 33629         |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | MGR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Lynch, Scott D.<br>1700 S. MacDill Ave., Suite 360<br>Tampa, Florida 33629           |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | MGR <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Bolano, Andres<br>134 Madiara Avenue<br>Coral Gables, Florida 33134                  |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                        |                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                        |                                                                                             |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                    |                                                    |                                                                                                                                                                          |                                                                                             |  |
| SIGNATURE: <i>Joy McCann Culverhouse</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                    | Date: 1-30-04 Daytime Phone # 813-805-0093                                                                                                                               |                                                                                             |  |