## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

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FILED Apr 29, 2004 08:00 AM Secretary of State

1. Entity Name CAP, L.L.C.



Principal Place of Business

% MILL POND PRESS, INC. 310 CENTER COURT VENICE, FL 34292-3500 Mailing Address

% MILL POND PRESS, INC. 310 CENTER COURT VENICE, FL 34292-3500



02132004 No Chg-LLC

CR2E083 (10/03)

4.	FEI Number	_
	65-0964630	

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

TURNER, JAMES L 200 SOUTH ORANGE AVENUE SARASOTA, FL 34236

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		_ <del></del>					
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.							
SIGNATURE							
	Signature, typed or printed name of registered agent and title if applicable	(NOTE Registered Agent signature required when reinstating)	DATE				
Filing Fee is \$50.00 Due by May 1, 2004							
9.	MANAGING MEMBERS/MANAGERS						
TITLE	MGR						

	<del></del>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR MITCHELL, RICHARD J 310 CENTER COURT VENICE, FL 34292
FITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR SCHANER, LINDA 310 CENTER COURT VENICE, FL 34292
NAME STREET ADDRESS CITY+ST-ZIP	MGRM ZARNOTH, THOMAS R 6751 N. TEUTONIA AVE. MILWAUKEE, WI 53209
ITILE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY:ST:ZIP	
TITLE	

UCCOCIO. 41648 - 94739/94-89017-817-80.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath: that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Solution & Sant State of Printed Name OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

STREET ADDRESS CITY - S1 - ZIP

414.352.6310

Daytime Phone #