2-21-01 561-533-8828

Datie Daytime Phone #

## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUI  | MENT # L9900   | 0008209                        |             |  |  |               |                            |                             |  |                                     |                   |
|--|--|--------------------------------|-------------|--|--|---------------|----------------------------|-----------------------------|--|-------------------------------------|-------------------|
| MICHAEL K. PRIOR L.L.C.                              |  |                                |             | : <b>b</b>   |  |               | FIL                        | ED                          |  |                                     | 1                 |
| Principal Place of Business Mailing Address          |  |                                |             |  |  | 01            | FEB 27                     | PM 8                        | : 59   |                                     |                   |
| 215 4TH AVE  |  | 215 4TH AVENUE SOUTI           | <b>⊣</b> '  |  |  | SEGI          | RETARY                     | OE STA                      | TE   |                                     |                   |
| UNIT "E" LAKE WORTH FL 33460                         |  | UNIT "E" LAKE WORTH FL 33460   |             |  |  | TALL:         | AHASSE<br>RIHILINI I       | E, FLOI                     | RIDA<br>Militim                                |                                     |                   |
| 2. Principal P                                       | lace of Business ;   | 3. Mailing Address             |             |  | _  |               |                            |                             |  |                                     |                   |
| Suite, Apt. #, etc.                                  |  | Suite, Apt. #, etc.            |             |  | DO NOT WRITE IN THIS SPACE   |               |                            |                             |  |                                     |                   |
| City & State   |  | City & State                   |             |  | 4. FEI Number 65-0967929   |               | 9                          |                             | oplied For<br>ot Applicable                    | ]                                   |                   |
| Zip Country  |  | Zip Cour                       |             | ntry   | 5. Certificate of Status Desired  \$5.00 Ac Fee Requir.  7. Name and Address of New Registered Agent |               |                            |                             |  | ditional<br>id                      |                   |
|  | 6. Name and Address of Current   | Registered Agent               | -برنـــــــ | -Name  | 7. Nam   | e and Addre   | ss of New H                | egistered A                 | vgent  |                                     |                   |
| PRIOR, MICHAEL K<br>215 4TH AVENUE SOUTH<br>UNIT "E" |  |                                |             | Street Address   | Address (P.O. Box Number is Not Acceptable)  |               |                            |                             |  |                                     | _                 |
|  | ORTH FL 33460  | •                              |             | City   |  | <del>.</del>  | · · · · · ·                | FL                          | Zip Cod  | e                                   |                   |
| SIGNATURE _  | Signature, typed or printed name of registered agent   |                                | OW!!!       | rd Agent signature requirements FEE IS \$50.00 to Department | )  | ng)           |                            | DATE                        |  |                                     | _                 |
| 9.   | MANAGING MEMB  |                                | 10.         |  |  |               | ADDITIONS,                 | /CHANGES                    |  |                                     | ءِ [              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | MGRM<br>PRIOR, MICHAEL K<br>215 4TH AVENUE SOUTH UNIT<br>LAKE WORTH FL 33460   | □ Delete                       |             |  |  | 1000          | 0037<br>-02/27/<br>_****** | 7823<br>0101<br>55.00       | Change  Change  Change  Change  Change  Change | □ Addition<br>'5 :<br>01<br>55.00 : | 1<br>2E083 (11/00 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | ,  | ☐ Delete                       |             |  |  |               |                            |                             | ☐ Change                                       | ☐ Addition                          | à                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                |  | Delete                         |             | 1 =  |  |               | <u>.</u>                   | in we                       | ☐ Change                                       | Addition                            | -42               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                |  | ☐ Delete                       |             | 1  |  | ,             |                            |                             | Change   | ☐ Addition                          |                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                |  | ☐ Delete                       |             |  |  |               |                            |                             | ☐ Change                                       | ☐ Addition                          |                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       |  | ☐ Delete                       |             |  |  | -             |                            |                             | ☐ Change                                       | ☐ Addition                          |                   |
| indicated  | certify that the information supplied with<br>on this report is true and accurate and<br>bility company or the receiver or truster | I that my signature shall have | the sam     | e legal effect as it   | made unde  | roath; that I | am a manag                 | I further cer<br>ging membe | tify that the<br>er or manage                  | nformation<br>er of the             |                   |