| 2000 | ONIFORM BUSI | NESS KEPU | JKI (| UBK) | <u> </u> | u | | | |
|---|---|----------------------------------|---------------------------|--|----------------------------|---|----------------------------------|-------------------------------|--|
| DOCUMENT # L9900007400 1. Entity Name ROENTGEN, LLC Principal Place of Business Mailing Address | | | | | | FILE |) | | |
| | | | | | | 00 FEB -4 PM 2: 27 | | | |
| | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| 1621 NORTH MILLS AVENUE 1621 NORTH MILLS AVE ORLANDO FL 32803 ORLANDO FL 32803-184 | | | | | | _ | | | |
| | | | | | | | | | |
| 2. Principal P | Place of Business | 3. Mailing Address | | T 1881/1001 DATE YOURS COLD DENK BEING DEAN ORDER DENK 1881/L STORY ORDER 1881/L | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | | 4. FEI N | lumber | | Applied For Not Applicable | |
| Zip | Country | Zip | Country | ′ | 5. Certif | ficate of Status Desired | □ \$5.00 Ac Fee Requir | dditional red | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name | e and Address of New Reg | istered Agent | | |
| CLIBBY S | SICAN I | | L | Name | | | | | |
| CURRY, SUSAN L 1621 NORTH MILLS AVENUE | | | | Street Address | s (P.O. Box N | lumber is Not Acceptable) | | | |
| ORLANDO |) FL 32803 | v | _ | | | | | · | |
| | | | | City | | | FL Zip Co | | |
| 8. The above | named entity submits this statement for | r the purpose of changing its | s registered | office or regist | tered agent, o | or both, in the State of Florid | a. | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | and title if applicable. (NO | TE. Registered A | gent signature requi | ired when reinstati | ng) | DATE | | |
| | , | EII E A | OWIII EE | E IS \$50.0 | | | | | |
| | • | Make Check P | | | | 13. | | | |
| 9. | MANAGING MEMBI | ERS/MEMBERS | 10. | <u> </u> | | ADDITIONS/CH | | | |
| TITLE | MGR | ☐ Delete | TITLE | | | | Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | CURRY, SUSAN L 1218 PARK AVENUE NORTH WINTER PARK FL 32789 | | NAME STREET CITY-81 | ADDRESS I-ZIP | | <i>p</i> | | | |
| TITLE | | ☐ Delete | TITLE | | | | Change | - | |
| NAME STREET ADDRESS | | | | ADDRESS | . م ۔ ۔ حدید | 02/08 102/08 | 128119 /0001121 30.00 **** | 007 | |
| CITY- 8T- ZIP' | 222 | | CITY- ET | r-ziP | | ***** | [] ***** ☐ Change | | |
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| CITY- 8T- ZIP | | ["] p | C1TY- 81 | I-ZIP | | | | Addition | |
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| STREET ADDRESS GITY-8T-ZIP | | | STREET CITY-ST | ADDRESS T-ZIP | | | | | |
| TITLE | | Ocieta | TITLE | † | | | Change | Addition | |
| NAME STREET ADDRESS | ર્મ | | NAME STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | certify that the information supplied with | this filing does not qualify for | city-\$1 | | Section 110 | 07(3)(i) Florida Statutos I fu | irther certify that the | information | |
| l indicatéd | certify that the information supplied with i on this report is true and accurate and ability company or the receiver or trustee | that my signature shall have | e the same le | egal effect as i | if made under | r oath: that I am a managing | member or manag | ger of the | |
| SIGNAT | TIRE SONAT | ire bequ | IRED | X | | | | | |
| JOHN | | ITED NAME OF SIGNING MANAGING | MEMBER OR | MANAGER | | Date | Daytime Phone # | | |