| 2001 | <b>UNIFORM</b> | <b>BUSINESS</b> | <b>REPORT</b> | (UBR |
|------|----------------|-----------------|---------------|------|
|      |                |                 |               |      |

|   | OITH ORM DOS   | INLOG NEP   | ,nı                           | (ODN)  |  |                                   |                       |                    |  |
|---|--|---|-------------------------------|--|--|-----------------------------------|-----------------------|--------------------|--|
| DOCUMENT # L9900007294  1. Entity Name  CROSS CREEK REALTY MANAGEMENT, LLC  |  |   |                               |  | FILED  |                                   |                       |                    |  |
|   |  |   |                               | •  | 01 14N 22 AM 0.25  |                                   |                       |                    |  |
| Principal Place of Business Mailing Address   |  |   |                               |  | OI JAN 22 AM 8: 35   |                                   |                       |                    |  |
| C/O DENIS CRONIN 380 MADISON AVE 24TH FLOOR NEW YORK NY 10017   |  | C/O DENIS CRONIN 380 MADISON AVE 24TH FLOOR NEW YORK NY 10017 |                               | SECRETARY OF STATE TACLEAHASSEE, FLORIBA     |  |                                   |                       |                    |  |
| 2. Principal Place of Business  |  | 3. Mailing Address  |                               |  |  |                                   |                       |                    |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                               | DO NOT WRITE IN THIS SPACE                   |  |                                   |                       |                    |  |
| City & Stat   | e  | City & State  |                               | 4. FEI Number   Applied For   Not Applicable |  |                                   | ·····                 |                    |  |
| Zip   | Country  | Zip   | Cour                          | ntry   | 5. Certificate of Status Desired Status Desired \$5.00 Additional Fee Required |                                   |                       |                    |  |
| <del></del>   | 6. Name and Address of Current I                       | Registered Agent  |                               | Name   | 7. Nam   | e and Address of New Registered A | jent                  |                    |  |
| C T CORE  | PORATION SYSTEM  |   |                               | Street Address                               | (PO Boy N  | lumber is Not Acceptable)         |                       | , <sup>3</sup> , - |  |
|   | ITH PINE ISLAND ROAD                                   |   |                               | Street Address                               | (F.O. BOX I  |                                   |                       |                    |  |
| PLANTATI  | ON FL 33324  |   |                               |  |  |                                   |                       | भ                  |  |
|   |  |   |                               | City   |  | FL                                | Zip Code              | Э                  |  |
| 8. The above  | named entity submits this statement for                | the purpose of changing its                                   | register                      | ed office or registe                         | red agent,   | or both, in the State of Florida. | <del>1</del>          |                    |  |
|   |  |   |                               |  |  |                                   |                       |                    |  |
| SIGNATURE   | Signature, typed or printed name of registered agent a | nd title if applicable. (NOT                                  | E: Registere                  | d Agent signature required                   | d when reinstat  | ng) DATE                          |                       |                    |  |
|   |  | FILE N  | OWIII                         | FEE IS \$50.00                               |  | ·                                 |                       |                    |  |
|   | •  |   |                               | o Department o                               | of State   | •                                 | •                     | •                  |  |
| 9.  | MANAGING MEMBE   | DS /MEMBERS   | 10.                           |  |  | . ADDITIONS/CHANGES               |                       |                    |  |
| TITLE   | MEM  | Delete  | TITL                          | E  |  |                                   | ☐ Change              | Addition           |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | CRONIN, DENIS 380 MADISON AVE., 24TH FLOOR             |   | ie<br>Eet address<br>'-st-zip |  |  | _ •                               |                       |                    |  |
| TITLE   | 1001   | ☐ Delete  | TITL                          | E  |  | 500003582                         | Change                | Addition           |  |
| NAME<br>STREET ADDRESS  | NAM  |   | ET ADDRESS                    |  | -01/26/010   | 1143                              | 020                   |                    |  |
| CITY-ST-ZIP   |  |   |                               | -ST-ZIP                                      |  | *****50.00                        | ****                  | 50.00              |  |
| TITLE<br>NAME   | Delete TITLE   |   |                               |  |  | Change                            | Addition              |                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | -  |   |                               | ET ADDRESS .                                 |  | · • · · ·                         | له <sup>هو</sup> ≘شد. |                    |  |
| TITLE   |  | ☐ Delete  | TITL                          | 1  | _  |                                   | ☐ Change              | ☐ Addition         |  |
| NAME<br>STREET ADDRESS  |  |   | NAM<br>Stre                   | ET ADDRESS                                   |  | 1                                 |                       |                    |  |
| CITY-ST-ZIP   |  |   | CITY                          | -ST-ZIP                                      |  |                                   |                       |                    |  |
| TITLE   |  | ☐ Delete  | TITL                          |  |  | $\mathcal{M}$                     | ☐ Change              | ☐ Addition         |  |
| NAME<br>STREET ADDRESS  |  |   | NAM<br>STRE                   | E<br>ET ADDRESS                              |  | <b>√</b> (′                       |                       | l                  |  |
| CITY-ST-ZIP   |  |   |                               | -ST-ZIP                                      |  |                                   |                       |                    |  |
| TITLE   |  | ☐ Delete \  | TITLE                         |  |  |                                   | Change                | Addition           |  |
| NAME ><br>STREET ADDRESS  |  |   | NAM<br>Stre                   | E<br>Et address                              |  | ·                                 |                       |                    |  |
| CITY-ST-ZIP   |  | $\sim$  |                               | -ST-ZIP                                      | •  |                                   |                       |                    |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this repent is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |   |                               |  |  |                                   |                       |                    |  |
| SIGNATURE: SIGNATURE: SIGNATURE: CROWIND 1/11/01 (212) 6 82   |  |   |                               |  |  |                                   |                       |                    |  |
| SIGNATURE:  SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE  Date  Date  Date  Daylime Phone #  |  |   |                               |  |  |                                   |                       |                    |  |