2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L99000007261

1. Entity Name GSL GROUP, L.L.C.



Principal Place of Business

5026 TRENTON ST TAMPA, FL 33619 Maiting Address

111 HICKORY CREEK BLVD. BRANDON, FL 33511

FILED Apr 13, 2006 8:00 am Secretary of State

04-13-2006 90034 014 ****55.00

HUDHUZUI



04102006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 59-3606251 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

813-241-2403

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

WHEELER, RICHARD F 217 EAST ROBERTSON STREET BRANDON, FL 33511

SIGNATURE:

DO NOT WRITE IN THIS SPACE

	<u></u>			
8. The above the obligati	named entity submits this statement for the purpose of char ons of registered agent.	nging its registered of	fice or registered agent, or both, in the S	tate of Florida. I am familiar with, and accept
SIGNATURE Signature, typed or printed name of registered agent and title if applicable.		(NOTE: Registered Agent signature required when reinstating) DATE		DATE
Fi	ling Fee Is \$50.00 ue by May 1, 2006			
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM GREAT SOUTHERN LAND CORPORATION 103 LAUREL TREE WAY BRANDON, FL 33511			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM JOHNSON, SCOTT G 5026 TRENTON ST TAMPA, FL 33619			
TITLE NAME STREET ADDRESS CITY-ST-ZIP				T WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS	S SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-ST-ZIP				

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE AND TYPED OR PRINTED NAME OF AIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE